

S E C T I O N

C L O S E D

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach

DATE: March 27, 1969

FROM : Mr. W. C. Sullivan

SUBJECT: AMERICAN UNIVERSITY ALUMNI ASSOCIATION  
MASSACHUSETTS AND NEBRASKA AVENUES  
WASHINGTON, D. C.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Yesterday I was advised by [redacted] Committee on Nominations, American University (AU) Alumni Association, that I have been nominated for the position of President of the AU Alumni Association. I do not know whether or not I will be the one elected. If I am, I would like to accept the position if the Bureau approves. My reasons for wishing to accept are two, one of which is purely personal.

b6

First, in addition to one's parents, most every person is indebted to one or more individuals for important kindnesses and assistance along the often tumultuous and difficult road of life. I am such a person. Upon being graduated from Bucksport Academy, Maine, long years ago, I was awarded a four-year scholarship for my tuition to American University in Washington, D. C., a Methodist College. I was told that this was a scholarship which heretofore had only been given to ministerial students; therefore, I was all the more appreciative because I was a Catholic layman. It was during the heart of the depression and remaining in college was not easy financially. In addition to the scholarship, the University gave me a job waiting on tables for my board. Professors Wesley Gewehr and Delos Kinsman and Dean George B. Woods (at whose home I lived during my senior year) were especially helpful to me. They are all dead and gone now. I know that if they were living they definitely would want me to take this position. I believe we owe gratitude and loyalty to the dead, as well as to the living. Further, I have never been able to do anything in behalf of the University as a whole to which I am so indebted for my college education. This position would at least give me an opportunity to make an effort.

205182-585

Second, AU has over 14,000 students and many, many thousand alumni. This is a period of history in which the universities around the Nation have been catapulted into an arena teaming with youth in conflict. The revolutionary New Left and the violence black student extremists have caused disruption,

WCS:chs (5)

- 1 - Mr. DeLoach
- 1 - Mr. R. Mohr
- 1 - Mr. Bishop
- 1 - Mr. W.C. Sullivan

CONTINUED - OVER

Memorandum to Mr. DeLoach  
RE: AMERICAN UNIVERSITY ALUMNI ASSOCIATION

violence, and confusion in academic communities across the land. The end of this strife is not yet in sight. It is likely to become much worse than it has been. The FBI is deeply involved because of its national security responsibilities. The serious problems we face in this area are almost countless. Needless to say, we have not yet met our responsibilities alluded to in the manner that the great majority of our citizens expect we will. This position with the AU Alumni should give me an entree to certain segments of academic life and lines of communications with participants not otherwise possible. This, I think, can redound to some little benefit at least to the FBI. Hence, I hope that my contribution in this context will be twofold to AU and to the Bureau.

There is, of course, no compensation of any kind involved. As we all know, such a position is a thankless one and not without headaches. This is understood and it is unimportant. It will quite obviously mean some extra work and I have more than enough now. However, this extra work I can handle during some evenings and weekends with no interference with my official duties. This work will be confined to Washington. Parenthetically, may I say I regret the need to explain the personal reason involved in this matter but without it my statement would be inaccurate and incomplete.

RECOMMENDATION:

That if this nomination for the position of President of AU Alumni results in my election, that approval be given for me to accept the position.

*[Handwritten signatures and initials: a stylized 'D', a checkmark, 'W.C.S.', 'ms', and 'H']*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 1-28-69

I certify that I have ☒ received ☐ returned the following Government property for official use:

SMITH-CORONA PORTABLE TYPEWRITER #6T415217✓

*Previously approved*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

31 72

Very truly yours,

(Signature)

(Typed name) W. C. SULLIVAN



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: April 2, 1969

FROM : J. P. Mohr

SUBJECT: WILLIAM C. SULLIVAN  
Assistant Director  
Domestic Intelligence Division

ALEX ROSEN  
Assistant Director  
General Investigative Division

THOMAS E. BISHOP  
Assistant Director  
Crime Records Division

JAMES H. GALE  
Assistant Director  
Special Investigative Division

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

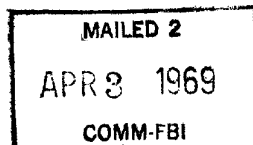
## OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Bishop and Gale in which their services have been rated Outstanding for the period April 1, 1968, to March 31, 1969. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official.

### RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of the attached Outstanding performance ratings for Messrs. Sullivan, Rosen, Bishop and Gale and that each be furnished the original of his rating.



Enclosures  
LDH:jmp  
(5)

- 1 - Personnel File of Alex Rosen
- 1 - Personnel File of Thomas E. Bishop
- 1 - Personnel File of James H. Gale

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: WILLIAM C. SULLIVAN

Where Assigned: DOMESTIC INTELLIGENCE  
(Division) (Section, Unit)

Official Position Title and Grade: ASSISTANT DIRECTOR

Rating Period: from APRIL 1, 1968 to MARCH 31, 1969

ADJECTIVE RATING: OUTSTANDING Employee's Initials  
*Outstanding, Excellent, Satisfactory, Unsatisfactory*

Rated by: G. D. DeLoach Assistant to the Director 4/1/69  
Signature Title Date

Reviewed by: Clyde A. Tolson Associate Director 4/1/69  
Signature Title Date

Rating Approved by: J. Edgar Hoover Director 4/1/69  
Signature Title Date

TYPE OF REPORT

☒ Official  
☒ Annual

☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

156-135

67-205182-587  
APR 1 1969

APR 21 1969

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach *DeLoach*

DATE: 4/7/69

FROM : W. C. Sullivan *WCS*

SUBJECT: REQUEST FOR WHITE HOUSE TOUR

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen ☒ \_\_\_\_\_  
Sullivan ☒ \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

b6

[redacted] would very much like to take a special tour of the White House, preferably at 9 am on April 9. It would be appreciated by me if this could be arranged.

## RECOMMENDATION:

That this memorandum be referred to Mr. DeLoach's office for appropriate action.

WCS:mls <sup>mls</sup> (3)  
1-Mr. DeLoach  
1-Mr. Sullivan

*WCS*

*DeLoach*

*Tour arranged for 9:00 A.M. 4-9-69*  
*WCS*

22 APR 14 1969

REC. UNIT

15 1969

June 9, 1969

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Sullivan:

Through you, I want to commend Special Agent [redacted] for their noteworthy services in connection with police training briefings regarding racial matters.

b6

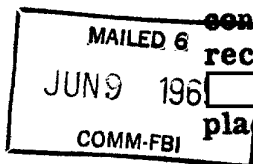
These individuals contributed materially to the success of these conferences through the skillful and dedicated fashion in which they handled their assignments. I want you to convey my appreciation to them for their excellent efforts.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Sullivan (Personal Attention)

Based on information submitted, Bureau does not consider individual letters of commendation, as you recommended for SA [redacted] are warranted. A copy of this letter will be placed in their personnel files.



205 182 - 588

1 - Miss [redacted] Sent Direct)

JMP (7)

Based on [redacted] Sullivan memo 5/29/69 and addendum Training Division re Police Training Briefings Regarding Racial Extremists and Violence, Racial Matters.

Copies prepared and attached for placing in personnel files of SA [redacted]

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach

DATE: May 29, 1969

FROM : W. C. Sullivan

SUBJECT: ANNUAL LEAVE SCHEDULE

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

b6

Reference is made to J. B. Adams to Callahan memorandum dated 5/13/69 submitting to the Director the schedule of annual leave and official duty assignments for approval.

In view of the fact that you are scheduled for annual leave from June 16, 1969, to July 3, 1969, I would like to schedule my leave from July 14, 1969, to July 25, 1969.

## RECOMMENDATION:

That this memorandum be submitted to the Director for approval.

WCS:lm1/lrb  
(3)

- 1 - Mr. C. D. DeLoach
- 1 - Mr. W. C. Sullivan
- 1 - Administrative Division.

31  
JUN 12 1969

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach *gld*

DATE: May 28, 1969

FROM : W. C. Sullivan *WCS*

SUBJECT: ANNUAL LEAVE REQUEST

*WCS*

Tolson	_____
DeLoach	_____ <i>✓</i>
Mohr	_____
Bishop	_____
Casper	_____ <i>✓</i>
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____ <i>8</i>
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

Reference is made to my previously approved leave for tomorrow, Thursday, May 29, and for Monday, June 2. Because of the pressure of work, I wish to cancel my leave for tomorrow and ask if I may have in its place both Monday and Tuesday, June 2-3.

b6

## RECOMMENDATION:

That work permitting, approval be given for my taking these two days annual leave.

WCS:lm *WCS* (5) *✓*

- 1 -  *WCS*
  - 1 - Mr. DeLoach
  - 1 - Administrative Div.
  - 1 - Mr. Sullivan
- OK*  
*H*
- WCS*
- WCS*

~~SECRET~~

8/9/04  
CLASSIFIED BY 60267 UC/NLS/BJA/CB  
DECLASSIFY ON: 25X(1)(6) 8/9/2029  
#04-R 0997

DATE: 07-07-2006  
CLASSIFIED BY 60309 UC TAM/DCG/JHF  
DECLASSIFY ON: 25X 3.3(1, 6)  
07-07-2031

MR. TOLSON

May 26, 1969

W. M. FELT

INSPECTION - DOMESTIC INTELLIGENCE DIVISION  
INSPECTOR EDWARD J. HAYES  
5/1/69 - 5/19/69

**SYNOPSIS**

**Officials:** William C. Sullivan, Assistant Director in Charge since 6/2/61; Inspector Joseph A. Sizoo, Number One Man and Branch Chief (Internal Security - Liaison) since 9/13/57; Inspector Donald E. Moore, Branch Chief (Espionage - Research) since 10/14/56. Last inspection: 2/12/68 - 2/28/68.

**Physical Condition and Maintenance - Excellent** (Last Inspection - Very Good). Space secure, neat and excellently maintained. Recently repainted throughout. Minor house-keeping delinquencies ordered corrected.

**Specific Division Operations - Excellent** (Last Inspection - Excellent). Racial situation extremely explosive nationwide, with international ramifications. Black Panther Party widely active, with doctrines of hate, advocacy of violence and destruction. Situation being closely followed. Since last inspection racial matters case load up 19.6%, racial informants increased over 300%, individuals on Agitator Index up almost 400%. Klan membership down 15% largely due to successful counterintelligence action. Division making prompt dissemination of pertinent information to White House, Department and other concerned agencies.

Total security matters (5/1/69) 30,969, including 975 pending inactive Security Index cases, down from 32,667 (1/31/68) -- 5.2% decrease. Division closely following New Left movement. Security informants increased from 1082 (2/68) to 1180 (5/1/69).

[REDACTED] Counterintelligence program effective. No con- (S)  
victions since last inspection and no persona non grata actions in Soviet cases. National-  
ities Intelligence Section continues to develop valuable intelligence data on non-Soviet  
Bloc countries. 5 double agents (4 last inspection) being operated [REDACTED] (S)  
Informants against Chinese communist intelligence activities have increased from 39 to  
64. [REDACTED] 5 double (S)  
agents (4 last inspection) being operated [REDACTED] Research-Satellite (S)  
Section continues to develop valuable intelligence information of [REDACTED]  
[REDACTED] from 61 double agents (increase of 8). [REDACTED] (S)  
[REDACTED] Latin American Section case load decreased by 258 cases since last (S)

**Enclosure**

- 1 - Mr. Callahan (Attention Mr. J. B. Adams) (Sent Separately)
  - 1 - Personnel Files William C. Sullivan, Joseph A. Sizoo and Donald E. Moore
- EJH:bhg (6)

~~SECRET~~  
CONTINUED - OVER

~~SECRET~~

Re: Inspection - Domestic Intelligence Division  
inspection. [REDACTED]

b1

[REDACTED] (5)  
Administrative Operations - Very Good (Last Inspection - Very Good). Front office and section supervision effective. No substantive errors detected. Stenographic production 2.33 pages per hour, up from previous inspection but substantially below Seat of Government. Voluntary overtime equitably shared and productive. Division economy conscious. Stops on incoming communications reduced from 5 to 4 since last inspection. No unnecessary delays in handling mail or files noted.

Personnel Matters - Very Good (Last Inspection - Very Good). Total personnel 303 (approved complement 314 -- 127 Agents and 187 clerks). Requests made for 2 additional Agent supervisors due to substantial increase in work load Racial Intelligence Section; and 2 clerical employees in Racial Intelligence and Latin American Sections, respectively. Work load in Racial Intelligence Section has increased substantially but based on Inspector's analysis of overall work load, it is believed Division can absorb needed increase of 2 Agents in Racial Intelligence Section and still reduce complement by 2 Agent supervisors, thereby reducing Agent supervisory staff from 127 to 125 (previously cut from 130 to 127 when streamlining security procedures adopted). Based on increased work load in Racial Intelligence Section, addition of 1 clerk believed justified (handled separately). Request for additional clerk in Latin American Section not justified due to reduction of work load. Assistant Director agreeable to reductions in Agent personnel (handled separately). No Agents on probation -- morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Assistant Director and supervisors in Division maintain 140 contacts in varied fields, all in position to furnish information and services in foreign and domestic fields.

### RECOMMENDATIONS

1. Assistant Director William C. Sullivan, EOD 8/4/41, aged 57, GS-18 at \$30,239, not on probation, in Division since 6/4/54. Appointed Assistant Director 6/2/61. Rated Outstanding 4/1/69. Assistant Director is highly competent, dedicated, enthusiastic with vast comprehension of the overall security field. He has the respect of his subordinates and is qualified to continue in present assignment. Attached for approval is letter to Sullivan summarizing inspection findings.

2. Inspector Joseph A. Sizoo, Number One Man, EOD 7/10/35 as Clerk, 11/1/38 as Agent, GS-17 at \$29,764, in Division since 9/15/53, not on probation, Rated Outstanding 4/1/69. He is energetic, businesslike and inspires the respect and confidence of his associates. He has an excellent knowledge of Bureau policies and procedures. He appears highly qualified to continue in his present assignment. Attached letter to Sullivan will also inform Sizoo of inspection findings.

~~SECRET~~



~~SECRET~~

**Memorandum to Mr. Tolson**

**Re: Inspection - Domestic Intelligence Division**

3. Inspector Donald E. Moore, EOD 3/10/41, GS-17 at \$29,764, in Division since 10/14/56, not on probation. He was rated Outstanding 4/1/69. He presents an outstanding appearance. He has the respect of his subordinates and has an excellent knowledge of the overall operations of the Bureau. He provides excellent leadership and is highly qualified to continue in his present assignment.

~~SECRET~~

~~SECRET~~

Memorandum to Mr. Tolson  
Re: Inspection - Domestic Intelligence Division

DETAILS

PHYSICAL CONDITION AND MAINTENANCE . . . . . EXCELLENT

Division occupies space on half of 6th floor and entire floors 7 through 10 of commercial building at 9th and D Streets, N. W. Space secure, neat and excellently maintained. Recently repainted throughout. Minor housekeeping delinquencies ordered corrected. Two cars assigned to Division fully utilized -- no safety defects -- storage secure.

SPECIFIC DIVISION OPERATIONS . . . . . EXCELLENT

Racial situation extremely explosive nationwide, with international ramifications. Black Panther Party widely active, with doctrines of hate, advocacy of violence and destruction. Many other similar organizations. Situation being closely followed. Since last inspection racial matters case load up 19.6%, racial informants increased over 300%, individuals on Agitator Index up almost 400%. Black Nationalist Photo Album, covering key figures, set up in all domestic field offices, and Ottawa and Mexico with dissemination to Central Intelligence Agency and [redacted] (S) Klan membership down 15% largely due to successful counterintelligence action. Division making prompt dissemination of pertinent information to White House, Department and other concerned agencies.

Total security matters (5/1/69) 30,969, including 975 pending inactive Security Index cases, down from 32,667 (1/31/68) -- 5.2% decrease. [redacted] SOLO operation continues to furnish valuable information, total of 31 missions completed, 7 since last inspection -- noteworthy. Division closely following New Left movement. Security informants increased from 1082 (2/68) to 1180 (5/1/69). Department has made numerous requests of Division in connection with proposed hearings before Subversive Activities Control Board but hearings held on only 6 individuals since last inspection. Division instructed to follow closely to insure manpower not needlessly tied up.

[redacted] (S)  
Counterintelligence program effective. No convictions since last inspection and no persona non grata actions in Soviet cases. Petition for writ of certiorari filed on behalf of [redacted] and sentenced 30 years denied by Supreme Court. Petitions filed for writs of certiorari on behalf of [redacted] (Soviet) and [redacted] (American), [redacted] resulted in vacating of judgment by Supreme Court 3/69. Case remanded to District Court on question of use of electronic surveillances -- pending.

~~SECRET~~

~~SECRET~~

(S)

Memorandum to Mr. Tolson  
Re: Inspection - Domestic Intelligence Division

Nationalities Intelligence Section continues to develop valuable intelligence data on non-Soviet Bloc countries. 5 double agents (4 last inspection) being operated. [redacted] Established programs continuing to develop positive intelligence information (S) Informants against [redacted] have increased from 39 to 64. [redacted] 5 double (S) agents (4 last inspection) being operated [redacted] (S)

b1

Research-Satellite Section continues to develop valuable intelligence information

b1

[redacted] increase of 8 since last inspection. [redacted] (S)

Latin American Section case load decreased by 258 cases since last inspection as result of streamlined procedures adopted; change in reporting procedures of Security Index cases; elimination of Dominican Republic cases; and moratorium regarding Cuban Refugee Program. Currently operating 13 active and 6 potential double agents. [redacted] decrease from last inspection (24 double agents). [redacted] (S)

b1

(S)

(S)

Division programs continually being re-evaluated and 2 programs have been deleted since last inspection. Inspector suggested Division explore possibility of discontinuance of Protection of Strategic Air Base Program. Streamlining operations and procedures instituted by Division should result in savings to Bureau.

ADMINISTRATIVE OPERATIONS . . . . . VERY GOOD

Front office and section supervision effective and efficient. Form errors detected 1.69% (last inspection 1.74%). No substantive errors detected. Stenographic production 2.33 pages per hour, up from previous inspection but substantially below Seat of Government (SOG) average of 3.20 pages per hour. Retyped pages above SOG average. Inspector emphasized need to increase production and decrease errors. No errors located in time and attendance registers affecting fringe benefits. No abuse of sick leave noted. Odd-hour shifts justified. Voluntary overtime equitably shared and productive. Division economy conscious. Stops on incoming communications reduced from 5 to 4 since last inspection -- justified. No unnecessary delays in handling mail or files noted. Supervisors alert for delayed reporting by field.

PERSONNEL MATTERS . . . . . VERY GOOD

Total personnel 303 (approved complement 314 -- 127 Agents and 187 clerks). Requests made for 2 additional Agent supervisors due to substantial increase in work load Racial Intelligence Section; and 2 clerical employees in Racial Intelligence and

~~SECRET~~

~~SECRET~~

Memorandum to Mr. Tolson  
Re: Inspection - Domestic Intelligence Division

Latin American Sections, respectively. Work load in Racial Intelligence Section has increased substantially but based on Inspector's analysis of overall work load, it is believed Division can absorb needed increase of 2 Agents in Racial Intelligence Section and still reduce complement by 2 Agent supervisors, thereby reducing Agent supervisory staff from 127 to 125 (previously cut from 130 to 127 when streamlining security procedures adopted). Based on increased work load in Racial Intelligence Section, addition of one clerk believed justified (handled separately). Request for additional clerk in Latin American Section not justified due to reduction of work load. Assistant Director agreeable to reductions in Agent personnel (handled separately). No overweight Agents; one Agent limited duty -- retention justified. No Agents on probation -- morale appears high.

CONTACTS . . . . . EXCELLENT

Assistant Director and supervisors in Division maintain 140 contacts in varied fields, all in position to furnish information and services in foreign and domestic fields.

~~SECRET~~

May 26, 1969

PERSONAL ATTENTION

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Sullivan:

After reviewing the results of the recent inspection of the Domestic Intelligence Division, I have approved the following ratings for your operations: Physical Condition and Maintenance, Specific Division Operations and Contacts - Excellent; Administrative Operations and Personnel Matters - Very Good.

Your office space was considered well organized and maintained. The minor delinquencies brought to your attention during the inspection should be promptly corrected. No security problems were noted.

As you well know, I am vitally concerned with racial matters. I am pleased with the substantial increase in the number of racial informants; however, there remains a compelling need for extended coverage in this very important area to assure the Bureau remains on top of all developments. It is particularly important to obtain additional coverage on militant groups, such as the Black Panther Party. The dissemination of racial information to the White House and interested agencies should continue to receive prompt and accurate handling.

Your accomplishments in the continuing penetration of Soviet-bloc operations, effective counterintelligence action against the Communist Party, and detection of illegal agents, are gratifying. I am greatly concerned, however, with the lack of Soviet defectors being operated in the United States. This is a serious gap in our intelligence coverage and greater efforts are essential if we are to achieve full effectiveness in the counterespionage field.

1 - Mr. Callahan (Att: Mr. J. B. Adams) (With Enclosure)

1 - SOG Inspection File of Domestic Intelligence Division

① Personnel File of William C. Sullivan

EJH:bhg (6)

See note page three

49  
DUPLICATE YELLOW

Mr. William C. Sullivan

While some progress has been made in the Chinese intelligence field, increasing Chinese communist intelligence activities make it necessary to redouble your efforts to penetrate this serious threat to our national security. Furthermore, the ominously increasing activity on the part of individuals representing the New Left movement is of critical concern and I expect you to exert aggressive leadership to make absolutely certain that our responsibilities for internal security are fully met. I will accept nothing less.

As instructed by the Inspector, you must constantly scrutinize and evaluate the various programs in your Division to insure they are productive and not tying up personnel unnecessarily. In the event you find programs are not producing the desired results, immediately propose cut-backs. I am pleased to note you have instituted streamlining procedures which should result in savings to the Bureau.

The production of your stenographic pool, while improved since the last inspection, is still below the average production of other Divisions at the Seat of Government. I am aware you have relatively new personnel; therefore, you should emphasize close supervision and training in your stenographic pool.

The Agent supervisory complement of your Division is being reduced from 127 to 125. I am approving your request for an additional clerical employee in the Racial Intelligence Section where the work load has increased substantially, but additional Agent supervisors for this section must come from within your Division. Your request for an additional clerical employee in the Latin American Section does not appear to be justified and is disapproved. Continue to closely follow the work loads of the various sections in your Division to insure that the Agent and clerical staff is maintained at an absolute minimum.

Your contact program was found to be effective, diversified, of high quality and providing valuable services.

You should carefully review the inspection findings with your supervisory staff. The suggestions and instructions of the Inspector should be implemented promptly. Advise within thirty days of the corrective action taken by you.

Sincerely yours,

John Edgar Hoover  
Director

**Mr. William C. Sullivan**

**NOTE: Based on memo W. M. Felt to Mr. Tolson dated May 26, 1969,  
captioned "Inspection - Domestic Intelligence Division; Inspector Edward J.  
Hayes; 5/1/69 - 5/19/69" EJBphg**

July 1, 1969

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Sullivan:

I am pleased to commend, through you,

[redacted] of the Domestic Intelligence Division who participated so capably in connection with a confidential matter of extreme importance to the FBI in the security field.

b6

Each one handled her duties in a diligent and accurate fashion and, as a result, contributed materially to the completion of a special project in this delicate area of our work. Please convey my appreciation to them for their devoted services.

Sincerely yours,  
J. Edgar Hoover

205/82-541  
4

MAILED 3

JUL - 1 1969

COMM-FBI

1 - Mr. Sullivan (Personal Attention)  
RE:: MARTIN LUTHER KING, JR.

Copy of this letter is being placed in the files of the above-named employees.

1 - [redacted] (Sent Direct)  
SES (8)

Based on memo Moore - Sullivan 6/27/69 re Martin Luther King, Jr. Security Matter - Communist.

Copies prepared and attached for placing in files of [redacted]

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐



August 4, 1969

PERSONAL

Dear Bill:

Today you are celebrating your  
Twenty-eighth Anniversary in the FBI.  
I certainly wanted to congratulate you and  
add my best wishes to those you are receiving  
from your many friends. I hope the Bureau  
will have the benefit of your fine services  
for many years to come.

Sincerely,

J. E. H.

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Anniversary 8/4 - Monday

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JEH:edm (3)  
*edm*

SENT FROM D. O.	
TIME	<i>7:48 PM</i>
DATE	<i>8-4-69</i>
BY	<i>JEH</i>

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach *PD*

FROM : W. C. Sullivan *WCS*

SUBJECT: WHITE HOUSE TOUR

DATE: July 7, 1969

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan *8* \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

It is requested that necessary arrangements be effected  
for a special tour of the White House on July 8, 1969, for

[Redacted]

WCS:mls *WCS*

*WCS*

*OK 14*

*arrangements  
9:15 AM  
7/8/69  
P...*

5 JUL 9 1969

*5*

RECORDED  
10 JUL 10 1969

PERS. REC. UNIT

September 11, 1969

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

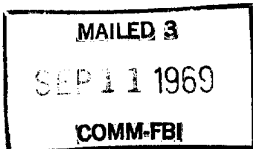
Dear Mr. Sullivan:

Through you, I want to commend the personnel in the Domestic Intelligence Division who performed so capably in giving tours of the FBI facilities during the past season.

Excellent results have been achieved in this program and this success can be attributed to the enthusiastic and courteous fashion in which these guides conducted the tours. Please convey my appreciation to them for the professional manner in which they have discharged their responsibilities.

Sincerely yours,

J. Edgar Hoover  
JEL:AAA



1 - Mr. Sullivan (Personal Attention)

A copy of this letter will be placed in the personnel files of all participants.

1 - Miss [redacted] (Sent Direct)

JMP:bla

(15)

Based on Malmfeldt-Bishop memo 9/5/69 and addendum Assistant Director Bishop 9/5/69 re FBI Tours.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in personnel files of : (OVER)

2051-111  
XEROX  
SEP 25 1969  
b6

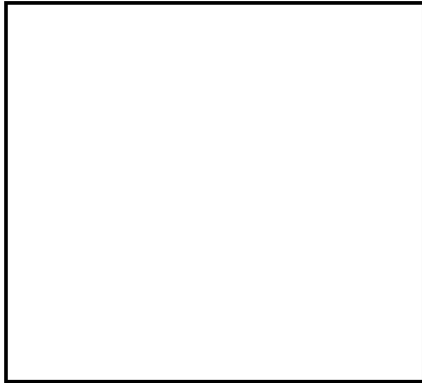
36

*[Handwritten signature]*

*[Handwritten notes]*

*[Handwritten initials]*

**Mr. William C. Sullivan**  
**FBI, Washington, D.C.**



b6

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach

FROM : W. C. Sullivan

SUBJECT: ANNUAL LEAVE SCHEDULE

DATE: September 4, 1969

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The purpose of this memorandum is to request that I be scheduled for annual leave from September 29 through October 3, 1969, (5 days) and that this memorandum be routed to the Administrative Division for their information in preparing the Executives Conference Annual Leave Schedule.

## RECOMMENDATION:

That this be submitted to the Director for approval.

WCS:lmL  
(3)

- 1 - Mr. DeLoach
- 1 - Administrative Div.
- 1 - Mr. Sullivan

WRJ

G.K.  
H

✓

11/2

*[Handwritten signature]*

REPORT OF MEDICAL EXAMINATION

FORM 111  
10-1-57

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>Sullivan, William Cornelius</b>			2. GRADE AND COMPONENT OR POSITION <b>Assist Director</b>		3. OFFICE SYMBOL <b>5-74-25</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>9-2-69</b>	
7. SEX <b>M</b>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>5-25-12</b>		13. PLACE OF BIRTH <b>Bolton, Mass.</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTH

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column, enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS - GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	23. DRUMS (Perforation)	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	24. EYES - GENERAL (Visual acuity and refraction under items 59, 60 and 61)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE - OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Kamishirotsu tests under item 22)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

23. Old perforation left ear well healed.  
34. Prostate normal.  
39. Right herniorrhaphy scar.

X-ray Cervical Spine Series: Cervical vertebral bodies are normal in height and alignment. There is minimal narrowing of the C-3 C-4 interspace with minimal sclerosis adjacent of the vertebral body margins. There is anterior osteophyte formation in the lower cervical region. There is impingement upon the left neuroforamina at C-6 - C-7 level.

VER

LT

S

CO

DE

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

HH

/s/

LT MC USN

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)	
O - Restorable teeth I - Nonrestorable teeth	X - Missing teeth XXX - Replaced by dentures
(6 X 8) - Fixed bridge, brackets to include abutments	
R I G H T	X X X 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 X X X

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Exam type 3  
Class 1 NCD

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY <b>1.004</b>		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN <b>Neg.</b>	D. MICROSCOPIC <b>Ess. Neg.</b>	25937- <b>Neg.</b>	
C. SUGAR <b>Neg.</b>	48. EKG	49. BLOOD TYPE AND RH FACTOR	
47. SEROLOGY (Specify test used and result)	50. OTHER TESTS		
<b>Neg. OCT 10 1969 WNL</b>		<b>PBI-3.8</b>	

MEASUREMENTS AND OTHER FINDINGS																																						
51. HEIGHT <b>66"</b>		52. WEIGHT <b>147</b>		53. COLOR HAIR <b>Br.</b>		54. COLOR EYES <b>Blue</b>		55. BUILD: (Check one) <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE		56. TEMPERATURE																												
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																
A. SITTING SYS <b>116</b> DIAS. <b>88</b>		B. RECUMBENT SYS. DIAS.		C. STANDING (3 min.) SYS. DIAS.		A. SITTING <b>84</b>		B. AFTER EXERCISE		C. 2 MIN. AFTER																												
59. DISTANT VISION		60. REFRACTION		61. NEAR VISION																																		
RIGHT 20/ <b>30</b> CORR. TO 20/		BY <b>+2.50</b> S. <b>0.50</b> CX <b>45</b>		20/200 CORR. TO <b>J-5</b> BY																																		
LEFT 20/ <b>20</b> CORR. TO 20/		BY <b>+2.00</b> S. <b>0.50</b> CX <b>130</b>		20/200 CORR. TO <b>J-5</b> BY																																		
62. HETEROPHORIA (Specify distance)																																						
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT																												
63. ACCOMMODATION		64. COLOR VISION (Test used and result) <b>Farnsworth Latern 9/9</b>				65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED CORRECTED																														
RIGHT LEFT																																						
66. F.ELD OF VISION <b>Harrington Flocks-Normal</b>				67. NIGHT VISION (Test used and score)				68. RED LENS TEST		69. INTRAOCULAR TENSION <b>OD 17.5 T OS 17.3 mmHg</b>																												
70. HEARING				71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																												
RIGHT WV <b>15</b> /15 SV <b>15</b> /15				<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th></th> <th>250 850</th> <th>500 818</th> <th>1000 1084</th> <th>2000 2048</th> <th>3000 2898</th> <th>4000 4096</th> <th>6000 6144</th> <th>8000 8192</th> </tr> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>							250 850	500 818	1000 1084	2000 2048	3000 2898	4000 4096	6000 6144	8000 8192	RIGHT									LEFT										
	250 850	500 818	1000 1084	2000 2048	3000 2898	4000 4096	6000 6144	8000 8192																														
RIGHT																																						
LEFT																																						
LEFT WV <b>15</b> /15 SV <b>15</b> /15				RESULTS																																		
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																																						
<b>PBI-3.8</b> <b>Blood smear - normal</b>				<b>139 UA+</b> <b>4.5 X-H</b> <b>101 CL</b> <b>28 CO</b> <b>7.0 TP</b> <b>4.1 ALB</b> <b>9.4 CA+</b> <b>7 ALK. PHOS</b> <b>11 BUN</b> <b>90 GLU</b> <b>35 SQU</b> <b>CHOL</b>				RESULTS <b>17.0</b> <b>50</b> <b>5.2</b> <b>37</b> <b>55</b> <b>2</b> <b>6</b>																														
				(Use additional sheets if necessary)				<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>HGB GMS 100ML</td> <td></td> </tr> <tr> <td>HCT %</td> <td></td> </tr> <tr> <td>WBC X10<sup>3</sup></td> <td></td> </tr> <tr> <td>NEUT %</td> <td>D</td> </tr> <tr> <td>BAND %</td> <td>F</td> </tr> <tr> <td>LYMPH %</td> <td>R</td> </tr> <tr> <td>EUS %</td> <td>N</td> </tr> <tr> <td>BAZO %</td> <td>I</td> </tr> <tr> <td>MONOS %</td> <td>L</td> </tr> </table>				HGB GMS 100ML		HCT %		WBC X10 <sup>3</sup>		NEUT %	D	BAND %	F	LYMPH %	R	EUS %	N	BAZO %	I	MONOS %	L									
HGB GMS 100ML																																						
HCT %																																						
WBC X10 <sup>3</sup>																																						
NEUT %	D																																					
BAND %	F																																					
LYMPH %	R																																					
EUS %	N																																					
BAZO %	I																																					
MONOS %	L																																					
74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)																																						
<b>1.1 creatinine</b> <b>5.4 uric acid</b> <b>0.7 T - Bili</b> <b>235 cholesterol</b>																																						
75. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)																																						
<b>Recommend 131 uptake of thyroid 14 days</b>																																						
76. A. PHYSICAL PROFILE																																						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>												P	U	L	H	E	S																					
P	U	L	H	E	S																																	
77. EXAMINEE (Check)																																						
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR <input type="checkbox"/> IS NOT QUALIFIED FOR																																						
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER																																						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>A</td> <td>B</td> <td>C</td> <td>E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>												A	B	C	E																							
A	B	C	E																																			
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE <b>/S/</b>																																
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE																																
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE																																
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE																																
						NUMBER OF ATTACHED SHEETS																																

### Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'7"	117 - 125	122 - 135	131 - 148
5'8"	120 - 129	126 - 139	134 - 152
5'9"	124 - 133	130 - 144	138 - 157
5'10"	128 - 137	134 - 149	143 - 162
5'11"	132 - 141	138 - 153	147 - 166
6'0"	136 - 146	142 - 156	151 - 170
6'1"	140 - 150	146 - 160	155 - 175
6'2"	144 - 154	150 - 164	160 - 180
6'3"	148 - 158	154 - 168	164 - 185
6'4"	152 - 163	158 - 172	168 - 190
6'5"	156 - 167	162 - 176	172 - 195
6'6"	160 - 171	166 - 180	176 - 200
6'7"	164 - 175	170 - 184	180 - 205
6'8"	168 - 179	174 - 188	184 - 210
6'9"	172 - 183	178 - 192	188 - 215

Examinee's frame

Small Medium Large

Bring above weight  
to this present

Examinee's weight  
at present

Notes

Proper medical care

Examinee's weight

Year

Month

Date



**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Sullivan, William Cornelius  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No  
If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

67-205182-292

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICEDate 6/23/69I certify that I have ☒ received ☐ returned the following Government property for official use:D. C. OFFICIAL PARKING PERMIT #3414  
expires 6-30-70

RETURNED

D. C. OFFICIAL PARKING PERMIT #5866  
expires 6-30-69FILE  
31

## READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

Very truly yours,

(Signature)

(Typed name) William C. Sullivan67-110-12075-2507  
8 APR 22 1969

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach *PD*

FROM : W. C. Sullivan *WCS*

SUBJECT: ANNUAL LEAVE SCHEDULE

DATE: September 15, 1969

Tolson	✓
DeLoach	✓
Mohr	✓
Bishop	✓
Casper	✓
Callahan	✓
Conrad	✓
Felt	✓
Gale	✓
Rosen	✓
Sullivan	✓
Tavel	✓
Trotter	✓
Tele. Room	✓
Holmes	✓
Gandy	✓

Reference is made to my memorandum of September 4, 1969, requesting annual leave from September 29 through October 3, 1969, which was approved by the Director. Due to a change of plans, I would like to request that this scheduled annual leave be changed to September 22 through September 29, 1969, (6 days). This change is being made in order that I may close up for the winter the house purchased by me in New Hampshire this summer.

## RECOMMENDATION:

That this be submitted to the Director for approval and then routed to the Administrative Division for their information in preparing the Executives Conference Annual Leave Schedule.

WCS:lm1 *lm1*  
(4)

- 1 - Mr. DeLoach
- 1 - Administrative Div.
- 1 - Mr. Sullivan

*WCS*  
*OK*  
*H*

SEP 19 1969

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach *DeLoach*

DATE: January 26, 1970

FROM : W. C. Sullivan *Sullivan*

SUBJECT: ARMED ROBBERY OF 7 - 11 STORE  
CHEVERLY, MARYLAND  
NIGHT OF SATURDAY, JANUARY 24, 1970

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

This is to advise that [redacted] may have to appear as a witness relating to an armed robbery which took place at the above-captioned store at approximately 10:20 p.m. this past Saturday night, January 24, 1970. Because of this, it is believed advisable to get the facts on record. The facts are as follows:

[redacted] with a friend drove into the parking lot in front of the 7 - 11 store in Cheverly to make some purchases. Just as they stopped the car in front of the sidewalk leading into the door two colored men came out of the darkness from around the corner of the store directly in front of the car being about two feet removed from the radiator. Both had handkerchiefs around their faces and one was armed with an automatic shotgun and a pistol in the other hand and the second had a pistol. [redacted] concluded immediately that they were intent on robbing the store and commenced to blow the horn of the car loudly thinking he would frighten them away. They stopped and looked at him for a moment and then continued on quickly into the store. The two boys then backed out of the lot rapidly and drove to the nearest house where [redacted] asked the man who answered the doorbell to immediately call the police; that the store was being robbed. He did so. The two boys then unwisely returned immediately to the store. Just as they were arriving in the parking lot the two armed robbers were coming out of the door. Once again they looked quickly at the two boys in the car and then ran off in the darkness. The police arrived only a moment or so after they had disappeared but could not pick up the trail. [redacted] and his friend were able to give a complete description as possible of the two armed robbers to the police. In addition to the Cheverly Police, the State Police also arrived to get the details. The boys were also able to give a description of an automobile which they had seen in the vicinity which could have been used by the bandits.

According to the account given to me by [redacted] later, a number of people were in the store at the time and they were forced to go into the back room and lie on their faces in the floor. One young man who had the shotgun pointed at him out of nervousness started to smile broadly and the robber in a deadly serious voice told him to wipe that smile off his face at once. ~~Fortunately~~ the boy did so. The cashier seeing the two robbers enter the store

WCS:lm1 (5)

1 - Mr. DeLoach  
1 - Mr. Mohr  
1 - Mr. Bishop 1 - Mr. Sullivan

JAN 30 1970

Memorandum to Mr. DeLoach  
Re: ARMED ROBBERY OF 7 - 11 STORE  
CHEVERLY, MARYLAND

threw \$80 in cash under the counter and they did not get this. They did collect around \$40 or so from the cash register and from the pocketbooks of those who were in the store. They moved with great speed, one going to the cash register getting everything there and the other holding a bag in which he had all the people in the store throw their pocketbooks and wallets. Apparently, these two robbers are well practiced at their business. I understand that this is the sixteenth time that this 7 - 11 store has been robbed. Needless to say, they are beginning to lose customers.

RECOMMENDATION:

For the record.

A

Wes

✓

WBS

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICEDate 1/15/70I certify that I have ☒ received ☐ returned the following Government property for official use:

REMINGTON PORTABLE TYPEWRITER #810062.

## READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

21 Can

Very truly yours,

(Signature)

(Typed name)

William C. Sullivan

NOT RECORDED

20

1970

138

CLINICAL RECORD

CONSULTATION SHEET

REQUEST

TO: *Re: update* FROM: (Requesting ward, unit, or activity) *FBI PE 513* DATE OF REQUEST *11/11/54*

REASON FOR REQUEST (Complaints and findings)

*131 update please*  
*Thanks,*

PROVISIONAL DIAGNOSIS

DOCTOR'S SIGNATURE

APPROVED

PLACE OF CONSULTATION

☐ BEDSIDE

☐ ON CALL

☐ EMERGENCY

☐ ROUTINE

CONSULTATION REPORT

b6

(Continued on reverse side)

SIGNATURE AND TITLE DATE IDENTIFICATION NO. ORGANIZATION

PATIENT'S IDENTIFICATION (For typed or written entries, give Name, last, first, middle, grade, date, hospital or medical facility)

REGISTER NO.

WARD NO.

*FBI PE RM 209*

CONSULTATION SHEET

Standard Form 513  
513-104-02

*Sullivan, John C.*  
*Chief, FBI*  
*OP# 5-74-25 ENCLOSURE*

(SULLIVAN, William C.)

FBI

OP 5-74-25 PE Board



b6

I-131

5.0 uCi

12/1/69

Tc-99m

5.0 mCi

12/2/69

20.3

0.95

5.4

See below

The 24 hour I-131 uptake, T3 and T4 are normal. The thyroid gland is barely palpable, slightly firm. Scintiscan shows good uniform uptake distribution.

IMP; Small colloid goiter. Euthyroid.

ENCLOSURE  
Type sent to  
WCS  
WJ



3/15/8

7  
RECORDED  
4 DEC 16 1969



UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_

DATE: 10/31/69

TO : DIRECTOR

FROM : CLYDE TOLSON

SUBJECT:

William C. Sullivan

I called Mr. Sullivan and told him that I intend to send back all mail emanating from the Domestic Intelligence Division for his personal initials so long as he is in Washington as I have mail from nine other divisions I have to check, and it is his responsibility to check the mail emanating from his division.

CT:DSS

REC-14A

67-149000 - 3413	
Searched	Numbered
5 NOV 14 1969	

NOV 13 1969

XL XEROX  
NOV 19 1969

PERM. REC. UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach *CD*

DATE: October 28, 1969

FROM : W. C. Sullivan *WCS*

SUBJECT: ANNUAL LEAVE SCHEDULE

Tolson \_\_\_\_\_  
DeLoach *DL* ✓  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan *me* ✓  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan *WCS* ✓  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The purpose of this memorandum is to request that I be scheduled for annual leave from November 24 through November 28, 1969, (4 days) and that this memorandum be routed to the Administrative Division for their information in preparing the Executives Conference Annual Leave Schedule.

## RECOMMENDATION:

That this be submitted to the Director for approval.

WCS:lm1 *WCS*  
(3)

- 1 - Mr. DeLoach *DL*
  - 1 - Administrative Div. *mes*
  - 1 - Mr. Sullivan *✓*
- OK*  
*✕*

85

85

PER REC. UNIT *WCS*

October 8, 1969

Mr. William C. Sullivan  
Assistant Director  
Federal Bureau of Investigation  
Washington, D.C.

Dear Mr. Sullivan:

Your examination of September 2nd has been reviewed.

Everything is in order except for an abnormally low PBI inspite of exogenous thyroid. Before we recommend the thyroid dose an isotope study of the thyroid, after discontinuing thyroid medication for ten days, is recommended.

It was a pleasure being of service to you.

Sincerely yours,



b6

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 07-24-2006  
CLASSIFIED BY 60309 UC  
TAM/DCG/JHFDECLASSIFY ON: 25X  
3.3(1 , 6) 07-24-2031

February 24, 1970

PERSONAL

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bill:

You afforded a matter of extreme impor-  
tance to the FBI in the security field expert overall  
direction and it is indeed a pleasure to commend you.

The successful results realized in this  
highly sensitive operation can be attributed in part  
to the splendid fashion in which you discharged your  
responsibilities. I am most appreciative of your  
skillful guidance.

Sincerely,

J. Edgar Hoover

1 - Mrs. [redacted] (Sent Direct)

JMP

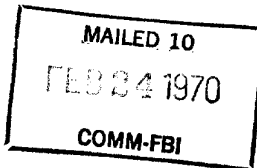
(4)

Based on DeLoach-Tolson memo 2/13/70 and addendum  
Administrative Division 2/17/70 re [redacted]

b1  
b6

(S)

(S)



Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

FEB 27 1970

MAIL ROOM ~~SECRET~~ TYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: April 2, 1970

FROM : J. P. Mohr

SUBJECT: WILLIAM C. SULLIVAN  
Assistant Director  
Domestic Intelligence Division

ALEX ROSEN  
Assistant Director  
General Investigative Division

THOMAS E. BISHOP  
Assistant Director  
Crime Records Division

JAMES H. GALE  
Assistant Director  
Special Investigative Division

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

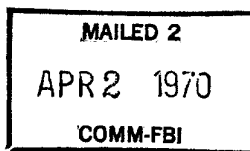
## OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Bishop and Gale in which their services have been rated Outstanding for the period April 1, 1969, to March 31, 1970. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official.

### RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of the attached Outstanding performance ratings for Messrs. Sullivan, Rosen, Bishop and Gale and that each be furnished the original of his rating.



REC-135

### Enclosures

LDH:jab

(5)

1 - Personnel File of Alex Rosen

1 - Personnel File of Thomas E. Bishop

1 - Personnel File of James H. Gale

APR 8 1970

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach *CD*

DATE: March 27, 1970

FROM : W. C. Sullivan *WCS*

SUBJECT: ANNUAL LEAVE SCHEDULE

Tolson \_\_\_\_\_  
DeLoach *CD* ✓  
Mohr *mm* ✓  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen *RS* ✓  
Sullivan *WCS* ✓  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

This purpose of this memorandum is to request that I be scheduled for annual leave for April 6, 1970, (1 day) which is an addition to the leave scheduled by my memorandum of 1/15/70.

## ACTION:

For approval of April 6 to my annual leave scheduled, and that this memorandum be forwarded to the Administrative Division for information.

WCS:lmf *lmf*  
(3)  
1 - Mr. DeLoach  
1 - Mr. Sullivan

*WCS* *P* *✓* *mm*  
*WCS*  
*OK.*  
*H*

67- NOT RECORDED

APR 9 1970

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: WILLIAM C. SULLIVANWhere Assigned: DOMESTIC INTELLIGENCE  
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1969 to MARCH 31, 1970ADJECTIVE RATING: OUTSTANDING Employee's Initials  
Outstanding, Excellent, Satisfactory, UnsatisfactoryRated by: *Robert A. Ford* Assistant to the Director 4/1/70  
Signature Title DateReviewed by: *Clyde A. Tolson* Associate Director 4/1/70  
Signature Title DateRating Approved by: *J. Edgar Hoover* Director 4/1/70  
Signature Title Date

## TYPE OF REPORT

☒ Official  
☒ Annual

☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

7 APR 7 1970

62

311

WILLIAM C. SULLIVAN

April 8, 1970

CLYDE TOLSON

In connection with our conversation of today, do you have any more correspondence in your personal file that does not deal with Bureau technicals and which belongs in the regular Bureau files?

✓  
R2

CT:DSS

1 APR 01 1970

*Place in Sullivan's  
personal file, R2*

INSPECTION DIVISION  
U.S. DEPT. OF JUSTICE

APR 8 3 53 PM '70

RECEIVED 2 8 1

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Sper \_\_\_\_\_  
Lahan \_\_\_\_\_  
Ad \_\_\_\_\_

*WBS*

10 APR 9 1970 TELETYPE UNIT ☐



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach

FROM : W. C. Sullivan

SUBJECT: ANNUAL LEAVE SCHEDULE

DATE: April 3, 1970

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Reference is made to my memorandum dated March 27, 1970, by which the Director approved my scheduling of annual leave for April 6, 1970. Because of a change in plans, I would like to cancel the scheduled leave for that date and schedule two days of leave for Thursday and Friday, April 9 and 10, 1970.

## ACTION:

For approval of April 9 - 10 to my annual leave scheduled, and that this memorandum be forwarded to the Administrative Division for information.

WCS:lmf

(4)

- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. Felt

ADDENDUM OF   4-3-70 RRB:crt

b6

Although Sullivan's division will be under inspection, the Inspection Division feels it would not be detrimental for Sullivan to be away on two days' annual leave.

COPY SENT TO MR. TOLSON

June 10, 1970

PERSONAL

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bill:

Apropos of my discussion with you, I am pleased to enclose Standard Form 50, Notification of Personnel Action, promoting you to the position of Assistant to the Director, \$36,000 per annum, effective August 1, 1970.

Sincerely,

J. Edgar Hoover

Enclosure

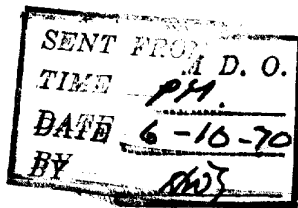
HNB:lks  
(6)

1 - Mrs.   
1 - Movement  
1 - Miss

b6

*Redo*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



4 JUN 15 1970 TELETYPE UNIT ☐

136

BEST COPY AVAILABLE

U.S. Civil Service Commission  
FPM

## NOTIFICATION OF PERSONNEL ACTION

(FOR AGENCY USE)

1. NAME (LAST, FIRST, MIDDLE) <b>SULLIVAN, WILLIAM C.</b>		2. DATE OF BIRTH <b>5-25-12</b>	
3. VETERAN PREVIOUS SERVICE <b>I</b>		4. DATE OF ENTRY INTO SERVICE <b>8-1-70</b>	
5. REASON FOR ACTION <b>PROMOTION</b>		6. DATE OF ACTION <b>8-1-70</b>	
7. FROM (POSITION TITLE AND NUMBER) <b>Assistant Director, FBI</b>		8. PAY PLAN AND OCCUPATION CODE <b>GS</b>	
9. NAME AND LOCATION OF EMPLOYING OFFICE <b>Federal Bureau of Investigation U. S. Department of Justice Washington, D. C.</b>		10. (a) GRADE OR LEVEL <b>18</b>	
11. TO: POSITION TITLE AND NUMBER <b>Assistant to the Director 030</b>		12. (b) GRADE OR LEVEL <b>1</b>	
13. NAME AND LOCATION OF EMPLOYING OFFICE <b>Office of the Assistant to the Director Washington, D. C.</b>		14. (c) GRADE OR LEVEL <b>\$31.50</b>	
15. APPROPRIATION <b>S. &amp; E. FBI</b>		16. POSITION OCCUPIED <b>2</b>	
17. (a) GRADE OR LEVEL <b>V</b>		18. (b) GRADE OR LEVEL <b>1</b>	
19. (c) GRADE OR LEVEL <b>1</b>		20. (d) GRADE OR LEVEL <b>1</b>	
21. (e) GRADE OR LEVEL <b>1</b>		22. (f) GRADE OR LEVEL <b>1</b>	
23. (g) GRADE OR LEVEL <b>1</b>		24. (h) GRADE OR LEVEL <b>1</b>	
25. (i) GRADE OR LEVEL <b>1</b>		26. (j) GRADE OR LEVEL <b>1</b>	
27. (k) GRADE OR LEVEL <b>1</b>		28. (l) GRADE OR LEVEL <b>1</b>	
29. (m) GRADE OR LEVEL <b>1</b>		30. (n) GRADE OR LEVEL <b>1</b>	
31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)		32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)	
33. CODE <b>DJ 02</b>		34. EMPLOYING DEPARTMENT OR AGENCY <b>FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D. C. 20535</b>	
35. DATE <b>June 10, 1970</b>		36. SIGNATURE (Or other authentication) AND TITLE <b>Attorney General</b>	

Basis for this position is Public Law 88-426, Federal Executive Salary Act of 1964, approved 8-14-64, as amended.

This promotion is temporary and will remain in effect only for the duration of present assignment.

JUN 15 1970

Director

5 PART  
50-130-02

4. PERSONNEL FOLDER COPY

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 5-15-70

I certify that I have ~~received~~ returned the following Government property for official use:

Smith Corona Portable Typewriter #6T 415217

FILE

3/ CS

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

William C. Sullivan

(Typed name)

William C. Sullivan

**April 24, 1970**

**PERSONAL ATTENTION**

**Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.**

**Dear Mr. Sullivan:**

**After reviewing the results of the recent inspection of the Domestic Intelligence Division, I have approved the following ratings for your operations: Administrative Operations - Fair; Personnel Matters - Very Good; Physical Condition and Maintenance, Specific Division Operations, and Contacts - Excellent.**

**The space occupied by your Division was found to be efficiently organized and well maintained. The minor delinquencies brought to your attention should be promptly corrected. No space security problems were noted.**

**The increasing violence and aggressiveness of racial extremists must continue to receive your constant attention. Instructions issued to the field for intensive and extensive coverage in this important area must be closely followed. The increased informant coverage which has been attained during the past year is gratifying. The dissemination of racial and other pertinent subversive information to the White House and interested agencies should continue to be closely reviewed and promptly handled. Insure that dissemination is selective and meaningful within the primary authority of the receiving agency.**

**I have approved the continuation of the moratorium on the handling of Security Index subjects. I have also approved a reduction in your overall Agent supervisory complement from 126 to 120. I will expect you to discharge your responsibilities with this reduced staff by distinguishing between those programs which are absolutely essential and necessary and those programs which are merely desirable.**

**1 - Mr. Callahan (Attention Mr. J. B. Adams) (With Enclosure)**

**1 - Mr. DeLoach (With Enclosure)**

**1 - Inspection File Domestic Intelligence Division**

**1 - Personnel File William C. Sullivan**

**WMF:bhg (6)**

**DUPLICATE YELLOW** See Note page 3.

Mr. William C. Sullivan

I have also approved the cutback in programs which you proposed during the inspection as well as the modifications suggested by the Inspector. This will permit diversion of Agents handling these programs in the field to matters of a higher priority. I will expect you to keep this concept of absolute necessity in mind throughout the coming year so that all proposals and recommendations involving the use of manpower can be evaluated in terms of these guidelines. I have instructed the Inspection Division to be alert during field inspections for other areas where security work of a lower priority can be cut back or eliminated to permit further diversion of manpower.

As you know, I am deeply concerned by the mood of violence involving both black and white extremist groups. It is absolutely essential that we devote sufficient energy and manpower to this area of our responsibilities. We must be aware in advance of impending violence, bombings and other terroristic acts. The President and the general public expect this type of effective action on the part of the Bureau and I will accept nothing less.

I am not unmindful of the very impressive accomplishments of your Division since the last inspection. The effective counterintelligence actions against the Communist Party and the hate groups are noteworthy and should be continued. However, I am deeply concerned by our lack of Soviet defectors operating within the United States. This represents a serious void in our counterintelligence field.

During the inspection a communication to sixteen major field offices, substantially affecting the allocation of Agent manpower, was found to have been sent out of the Bureau from a Section level. While I have ordered tighter regulations to prevent a recurrence of such a dereliction, I expect you to exercise greater administrative control over your subordinates so that all significant instructions and communications emanating from your Division receive proper review and approval. Make this crystal clear to your supervisory staff.

The production of your stenographic pool is below the Seat of Government average. This situation must be corrected through closer supervision and additional training.

I was highly pleased to note the effectiveness of your contact program. You and your staff maintain excellent contacts in varied fields, all in positions to furnish valuable information and services to the Bureau.

~~SECRET~~

DATE: 07-07-2006  
CLASSIFIED BY 60309 UC TAM/DCG/JHF  
DECLASSIFY ON: 25X 3.3(1, 6)  
07-07-2031

8/9/04  
CLASSIFIED BY 60267 UC/NLS/BJA/CB  
DECLASSIFY ON: 25X(1)(6) 8/9/2029  
#04-R0997

April 23, 1970

MR. TOLSON

W. M. FELT

INSPECTION - DOMESTIC INTELLIGENCE DIVISION  
ASSISTANT DIRECTOR W. MARK FELT  
4/2/70 - 4/17/70

SUMMARY

Classified by 1565 SDP/KSP  
Declassify on OADR

**Officials:** William C. Sullivan, Assistant Director in Charge since 6/2/61; Inspector Joseph A. Sizoo, Number One Man and Branch Chief (Internal Security - Liaison - Research Branch) since 9/13/57; Inspector Donald E. Moore, Branch Chief (Espionage - Intelligence Branch) since 10/14/56. Last inspection: 5/1 - 19/69.

**Physical Condition and Maintenance - Excellent (Last Inspection - Excellent).** No change in space which is secure and well maintained. Minor housekeeping delinquencies noted were corrected or ordered corrected. 2 cars assigned to Division fully utilized. No safety defects and no accidents since last inspection.

**Specific Division Operations - Excellent (Last Inspection - Excellent).** Violent racial extremist activities continue to increase -- some international ramifications. Black Panther Party expanding and brazenly advocating overthrow of Government by force. Case load up 5.16%; racial and ghetto informants increased 12.8%. Bureau supervision adequately intensified.

(S) Inspector recommended continuation of moratorium on investigation and reporting concerning Security Index subjects to permit continued use of field personnel on higher-priority matters (approved separately). Division has vigorously pressed investigation of New Left terrorists and contributed to 7 convictions and 18 additional indictments arising out of violence at the Democratic Convention in Chicago. Need for additional coverage of New Left violence stressed. Division accomplishments continue at high level with coverage and disruption of subversive groups and [redacted] White House, Attorney General, and interested agencies promptly advised of pertinent developments. [SOLO] operation continues to furnish valuable information -- 4 missions completed since last inspection. (S)(u)

Total security matters pending in field 3/31/70 - 37,746, up substantially from year ago. Security and potential security informants decreased slightly -- attributable

**Enclosure**

- 1 - Mr. Callahan (Attention Mr. J. B. Adams) (Sent Separately)
- 1 - Mr. DeLoach (Sent Separately)
- 1 - Personnel Files William C. Sullivan, Joseph A. Sizoo and Donald E. Moore

WMF:bhg (7)

~~SECRET~~

CONTINUED - OVER

~~SECRET~~

Memorandum to Mr. Tolson  
Re: Inspection - Domestic Intelligence Division

to Bureau-wide stress on quality. No field delinquency over 7% in last 6 months in any classification supervised by DID.

[redacted]  
[redacted] One Soviet official arrested since last (S)  
inspection -- allowed to leave country by State Department. 2 persona non grata cases involving Soviets. Nationalities Intelligence Section directing operation of 14 active and 11 potential double agents [redacted]  
[redacted]

b1

Foreign liaison operations effectively supervised. Office at Manila closed and new office at Madrid opened. Inspection Division recommended reduction Agent complement of Rome Office from 2 to 1 (approved separately). Domestic liaison effective but reduced to absolutely essential functions. Personal liaison with CIA discontinued.

Research Section. in existence since 1/12/70, has prepared valuable specialized summaries and studies. Agent complement of section reduced by 1 with reassessment of priorities.

Administrative Operations - Fair (Last Inspection - Very Good). Front office and section supervision generally effective. Incident detected involving airtel to 16 field offices with substantial impact on Agent manpower initiated out at section level when higher authority should have been obtained (handled separately).

During inspection, special survey was made to determine possibility of reducing supervisory complement in DID and commensurate reduction of Agent manpower in field by reassessing priorities of security programs. Inspector proposed reduction of 8 supervisors as follows: Soviet Section - 2, Sino-Satellite Section - 1, Nationalities Intelligence Section - 2, Research Section - 1, Liaison Section - 2. Assistant Director Sullivan advised if recommendations approved they could be implemented by cutback in lower priority programs. Reductions in Research and Liaison Sections to be accomplished by cutback in services at the Seat of Government (SOG) with no corresponding reduction in field manpower (approved separately). [redacted]  
[redacted]

b1

[redacted] DID also proposed elimination of certain phases of the counterintelligence (S)  
program in the Soviet Section, elimination of all but key investigations involving Americans traveling in Soviet Union, Cuban Refugee Program, Cuban travel cases, and curtailment of the BOCOV Program. These proposals or modifications thereof

~~SECRET~~



~~SECRET~~

Memorandum to Mr. Tolson  
Re: Inspection - Domestic Intelligence Division

approved separately and it is estimated 25 field Agents can be diverted to more essential programs as a result of these changes.

During inspection, other suggestions were made to streamline supervision and delegate more routine work to qualified clerical personnel. Suggestion also made to have statistical accomplishments of racial informants recorded, same as criminal informants, for budgetary purposes.

No substantive errors detected. Form errors down from last inspection. Stenographic production below SOG average (3.17 to 3.49 pages per hour). Training stressed. Voluntary overtime equitably shared and productive. Division economy conscious. No unnecessary delays in handling mail or files noted. No errors affecting fringe benefits noted in time and attendance records. Odd-hour shifts justified.

Personnel Matters - Very Good (Last Inspection-Very Good). Approved complement 312 (126 Agents and 186 clerical) -- up 1 Agent and down 1 clerk since last inspection. As a result of streamlining measures and realigning of priorities Inspector recommended and Director approved reduction in Agent supervisory complement from 126 to 118 (reduction of 8). Before completion of inspection it was recommended and approved that 2 of 8 be retained for diversion to supervision of violent New Left groups. (Net supervisory reduction 6 and current approved complement is 120.) Clerical complement adequate but not excessive. No Agents on probation, overweight, or on limited duty. Morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Assistant Director and Division officials maintain valuable high-level contacts all in a position to furnish information and services of interest to the Bureau in foreign and domestic fields.

#### RECOMMENDATIONS

1. Assistant Director William C. Sullivan, EOD 8/4/41, aged 57, GS-18 at \$35,505, not on probation, in Division since 6/4/54. Appointed Assistant Director 6/2/61. Assistant Director is highly competent, dedicated, enthusiastic, with excellent comprehension of the overall security field. He has respect of his subordinates and is qualified to continue in present assignment. Attached for approval is letter to Sullivan summarizing inspection findings.

~~SECRET~~

~~SECRET~~

**Memorandum to Mr. Tolson**

**Re: Inspection - Domestic Intelligence Division**

2. Inspector Joseph A. Sizoo, Number One Man, EOD 7/10/35 as clerk, 11/1/38 as Agent, GS-17 at \$34,810, in Division since 8/25/55, not on probation. He is energetic, mature, businesslike, knowledgeable, and inspires the respect and confidence of his associates. He appears highly qualified to continue in his present assignment. Attached letter to Sullivan will also inform Sizoo of inspection findings.

3. Inspector Donald E. Moore, EOD 3/10/41, GS-17 at \$34,810, in Division since 10/14/56, not on probation. He presents an excellent appearance and has detailed knowledge of overall operations of the Bureau. He has the respect of his subordinates, provides leadership and appears highly qualified to continue in his present assignment. Attached letter to Sullivan will also inform Moore of inspection findings.

4. Recommendations re other personnel handled separately.

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

DATE: April 23, 1970

FROM : Mr. Sizoo

SUBJECT: SPECIAL AGENTS INSURANCE FUND (SAIF)  
ELECTION OF BOARD OF GOVERNORS, 1970 - 1972

This is to advise of results of ballot for Board of Governors of SAIF for the period 1970 - 1972.

Traditionally the Board of Governors is composed of three members from the Seat of Government and two members from the field. The results of the elections have been tabulated and indicate the selection of the SAIF membership to be: Assistant Directors William C. Sullivan and Leonard M. Walters; Inspector Thomas J. Jenkins; and, SACs Edwin R. Tully (Baltimore) and John J. McDermott (Alexandria).

Each of the above has been advised of his selection and the new officers will be installed at a special meeting in my office on 5-7-70. During this meeting a Chairman for the Board will be selected.

## RECOMMENDATION:

Submitted for information and record purposes.

GMM:mjb  
(14)

- 1 - Mr. Bishop
- 1 - Mr. Casper
- 1 - Mr. Sullivan
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. Jenkins
- 1 - Mr. Sizoo
- 1 - Mr. Miller
- 1 - Bufile 66-4182
- 1 - Bufile 62-77254

REC-109

MAY 12 1970

MAY 19 1970

PERS. REC. UNIT

UNITED STATES

DEPARTMENT

# Memorandum

TO : Mr. C. D. DeLoach

DATE: May 20, 1970

FROM : W. C. Sullivan

SUBJECT: AVAILABILITY

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Reference is made to the enclosed memorandum to all Bureau officials dated May 18, 1970, captioned as above. It is my understanding that I occasioned this memorandum, and I wish to express my regrets for having done so. Because of the nature of our work in the Bureau, necessarily we have to be pragmatists in the main. When something works out well, we have done the right thing, and when it does not, obviously we have done the wrong thing which happened in my case.

In order to facilitate a better understanding of some of the complexities involved, I respectfully submit the facts on precisely what happened.

First, I was called from New York by [redacted] a long-time friend and contact of the FBI who holds the position of [redacted]. He said he wanted to see me to discuss matters of mutual interest and would I meet him at the Sheraton-Carlton Hotel lobby Tuesday evening and have dinner with him. Frankly, I would have much preferred to have gone home but I accepted. I asked him what his room number would be, and he said he did not have one at that time.

Second, on leaving the Bureau, I had the Bureau operator advised and I had my duty man advised that I would be in the lobby or dining room of the Sheraton-Carlton Hotel; that I could be paged there. b6

Third, on arriving at the hotel, I met [redacted] who had just checked in and we went immediately to his room. At once I picked up the telephone and called the [redacted] and gave him the number of the hotel and the room number and extension on which I could be immediately reached. Apparently at the very same time I was doing this, the Director was trying to reach me, and just as [redacted] was calling the operator to give her my number, she was calling him, and he gave her the extension number and I was subsequently reached on it.

Enclosure

WCS:sjr

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Callahan
- 1 - Mr. Sullivan

CONTINUED - OVER

PERS/REC UNIT

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. C. D. DeLoach

DATE: June 4, 1970

FROM : W. C. Sullivan

SUBJECT: REQUEST FOR ANNUAL LEAVE  
JUNE 5, 1970, 3:30 pm - 5:30 pm

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

For some years [redacted] Information Center in New York has been an excellent contact of the Bureau. He has helped out in various occasions, and I have appeared with him on different programs in the past ten or twelve years. He is also active in the American Bar Association. [redacted] is being awarded an honorary Doctor of Laws degree at the University of South Carolina this Saturday. I have received an invitation to attend from [redacted] at the University of South Carolina. He also has been a good contact of the Bureau for some years and has been of regular assistance to our Columbia Office. Other Bureau contacts such as [redacted] have received invitations and will be present. I believe there is a personal obligation here for me to accept the invitation, and likewise, I think it would be in the best interest of the Bureau if I do so. The expense involved, of course, will be my own.

In order to be down there in time for the ceremonies, it will be necessary for me to take two hours of annual leave tomorrow afternoon in order to get on the Eastern Airlines flight for Columbia. Therefore, I am submitting this leave slip for two hours annual leave which is enclosed with this memorandum.

## RECOMMENDATION:

In line with the above, I respectfully ask that the two hours of leave be approved.

Enclosure

WCS:sjr  
(4)

- 1 - Mr. C. D. DeLoach
- 1 - Mr. N. P. Callahan
- 1 - Mr. W. C. Sullivan

OK but it can be considered an official trip & expense accordingly with no leave necessary.

\$

Memorandum to Mr. DeLoach  
RE: AVAILABILITY

As indicated above, I am merely explaining this to show how complicated these matters get even when every effort is made to be available. Again, as I mentioned above the fact that there was this delay makes it evident that what I did was not adequate, and I greatly regret this because it occasioned a memorandum to all Bureau officials on availability.

RECOMMENDATION:

For your information.

*[Handwritten initials: D, WEL, and a checkmark]*

*[Handwritten initials: K, MR]*

(Typed June 10, 1970)

PERSONAL ATTENTION

Letter to All Special Agents in Charge

RE: ASSISTANT TO THE DIRECTOR - INVESTIGATIVE

Dear Sir:

I am pleased to advise that Assistant Director William C. Sullivan has been designated Assistant to the Director - Investigative. This should be brought to the attention of all employees.

Very truly yours,

John Edgar Hoover  
Director

HNB:gt  
5

1 - Mrs. ☐ (sent direct)

This should be sent as a Special.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

*Sent to all SACs,  
Bu. Offs + Supers.  
6/11/70 jls*

MAIL ROOM ☐ TELETYPE UNIT ☐

b6

JBA  
HNB

67-2-112-1



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

(Typed June 10, 1970)

PERSONAL ATTENTION

*Adm*

Letter to All Special Agents in Charge

RE: ASSISTANT TO THE DIRECTOR - INVESTIGATIVE

Dear Sir:

I am pleased to advise that Assistant Director William C. Sullivan has been designated Assistant to the Director - Investigative. This should be brought to the attention of all employees.

Very truly yours,

*J. Edgar Hoover*  
John Edgar Hoover  
Director

*Sent to all SAs,  
Bu. off. + Supvs.  
6/11/70. jeh*

*RECORDED*

*6/11*

*JEH/jeh*





In Reply, Please Refer to  
File No.

PERSON/ ATTENTION  
SAC LETTER 70-32  
UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

June 11, 1970

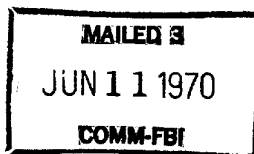
(A) ASSISTANT TO THE DIRECTOR - INVESTIGATIVE --  
I am pleased to advise that Assistant Director William C. Sullivan has been designated Assistant to the Director - Investigative. This should be brought to the attention of all employees.

Very truly yours,

John Edgar Hoover

Director

205182 601



DO-6  
OFFICE OF DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

William C. Sullivan

I want announce-  
ment to be made  
at once to Field  
Press

MR. TOLSON ✓  
MR. DELOACH ✓  
MR. WALTERS ✓  
MR. CASPER ✓  
MR. CALLAHAN  
MR. CONRAD  
MR. FELT  
MR. GALE  
MR. ROSEN ✓  
MR. SULLIVAN ✓  
MR. TAVEL  
MR. SOYARS  
MR. JONES  
TELE. ROOM  
MISS HOLMES  
MRS. METCALF  
MISS GANDY

7/1/70  
SAC  
6/10/70  
Press Release  
issued 6/10/70  
TSD

REC-145 67-205182-602  
Numbered  
9 JUN 18 1970 76

5 JUN 23 1970



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

June 10, 1970  
FOR IMMEDIATE

Mr. J. Edgar Hoover, Director of the FBI,  
today announced that Assistant Director William C. Sullivan  
has been named to the position of the Assistant to the Director  
to succeed Mr. Cartha D. DeLoach who has retired from  
the FBI. A native of Bolton, Massachusetts, Mr. Sullivan  
has been with the FBI since August 4, 1941.

Biographical data on Mr. Sullivan and a  
photograph are attached.

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Walters	
Tele. Room	
Miss Holmes	
Miss Gandy	

/NOCLAS

3/HND

10 JUN 22 1970



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

*In Reply, Please Refer to  
File No.*

WILLIAM C. SULLIVAN  
ASSISTANT DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION

Mr. Sullivan is a native of Bolton, Massachusetts, where he was born on May 25, 1912. After receiving his early education in the public schools, he did undergraduate work at American University in Washington, D. C. He subsequently did graduate work at Clark University, Worcester, Massachusetts; State Teachers College, Fitchburg, Massachusetts; Boston College, Newton, Massachusetts; and George Washington University, Washington, D. C. He holds the Bachelor of Arts and Master of Education degrees.

Mr. Sullivan entered on duty with the FBI as a Special Agent on August 4, 1941, and has served in all sections of the United States, as well as outside the country during World War II on confidential assignment.

In July, 1954, Mr. Sullivan was designated as Inspector. In June, 1960, he became Chief Inspector of the FBI, and in June, 1961, he was named as an Assistant Director of the Federal Bureau of Investigation in charge of the Domestic Intelligence Division.

Mr. Sullivan has served as Guest Lecturer at the Army War College, Command and General Staff College, Naval War College, U. S. Military Academy, U. S. Air Force Academy, U. S. Naval Academy, various intelligence conferences and schools of the armed services, Department of State and other governmental agencies, and numerous colleges and universities throughout the Nation such as Princeton University, Harvard University, Yale University, Southern Methodist University, Notre Dame University, William and Mary College, University of Oregon, University of Georgia, University of Colorado, Ohio University, and the University of California.

He is a Research Associate of the Hoover Institution on War, Revolution, and Peace, Stanford University. In 1965, he received the Alumni Recognition Award from American University for a distinguished professional career in Government. In 1967, there was conferred upon Mr. Sullivan the degree of Doctor of Laws from American University.

Mr. Sullivan is married and has three children.

For further details see "Who's Who in America."

Tolson ✓  
 DeLoach ✓  
 Mohr ✓  
 Bishop ✓  
 Casper ✓  
 Callahan ✓  
 Conrad ✓  
 Felt ✓  
 Gale ✓  
 Rosen ✓  
 Sullivan ✓  
 Tavel ✓  
 Soyars ✓  
 Tele. Room ✓  
 Holmes ✓  
 Gandy ✓

UPI-191

(FBI)

WASHINGTON--WILLIAM C. SULLIVAN, THE TOP FBI LECTURER AGAINST THE THREAT OF COMMUNISM, TODAY WAS NAMED ASSISTANT TO DIRECTOR J. EDGAR HOOVER, SUCCEEDING THE NUMBER THREE MAN IN THE BUREAU.

HOOVER ANNOUNCED THE APPOINTMENT OF SULLIVAN, 58, TO SUCCEED CARTHA D. DELOACH WHO HAS RETIRED EFFECT ON HIS 50TH BIRTHDAY JULY 20. SULLIVAN'S APPOINTMENT IS EFFECTIVE IMMEDIATELY.

DELOACH, WHO FILLED IN AS ACTING DIRECTOR IN HOOVER'S ABSENCE, QUIT AFTER 28 YEARS OF SERVICE TO BECOME A VICE-PRESIDENT OF PEPSICO, INC., THE SOFT DRINK MANUFACTURERS. HIS DEPARTURE WAS SEEN AS SUPPORTING HOOVER'S OFT-DECLARED INTENTION TO REMAIN ON AS LONG AS HIS HEALTH IS GOOD.

SULLIVAN, A NATIVE OF BOLTON, MASS., HAS BEEN AN ASSISTANT DIRECTOR IN CHARGE OF THE DOMESTIC INTELLIGENCE DIVISION. HE MOVES UP TO HIS NEW RESPONSIBILITIES FOR ALL INVESTIGATIVE MATTERS, INCLUDING DOMESTIC INTELLIGENCE, CRIME RECORDS AND THE GENERAL AND SPECIAL CRIME INVESTIGATIVE DIVISIONS.

HE SHARES THE TITLE OF ASSISTANT TO THE DIRECTOR WITH JOHN P. MOHR. BOTH MEN RANK JUST BEHIND ASSOCIATE DIRECTOR CLYDE A. TOLSON, WHO HAS ELECTED TO STAY ON PAST HIS 70TH BIRTHDAY LAST MAY 20. TOLSON IS A LIFE-LONG FRIEND OF THE 76-YEAR OLD HOOVER.

6/10--GE609P

As usual the PL is inaccurate.

JUN 24 1970

WASHINGTON CAPITAL NEWS SERVICE

PEPS. REC. UNIT

JUL 8 1970

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 6/17/70

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #3144  
expires 6-30-71

RETURNED

D. C. OFFICIAL PARKING PERMIT #3414 *det 7-2-70 c;*  
expires 6-30-70

FILE

31 (17)

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

Very truly yours,

(Signature)

*W. C. Sullivan*

(Typed name)

W. C. Sullivan

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 6-17-70

FROM : M. A. Jones

SUBJECT: DELOACH RETIREMENT;  
SULLIVAN AND BRENNAN PROMOTED  
"THE INVESTIGATOR" JULY, 1970, ISSUE

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

*DeLoach, C.D.*  
*Sullivan, W.C.*

*MA Jones*  
*MM*

Attached are a write-up and photographs regarding the retirement of Mr. DeLoach, the designation of Mr. W. C. Sullivan as Assistant to the Director, and the appointment of Mr. C. D. Brennan as the Assistant Director in charge of the Domestic Intelligence Division. We plan to publish this material in the July issue of "The Investigator," the proof copy of which is currently being reviewed for approval.

## RECOMMENDATION:

That the attached write-up be approved and expeditiously returned to the Crime Research Section for further processing.

Enclosures

- 1 - Mr. DeLoach
- 1 - Mr. Bishop
- 1 - Mr. Sullivan
- 1 - Mr. C. D. Brennan
- 1 - Mr. M. A. Jones

MM:mhl/esl

(7)

*MM*

REC-141

*338728-510*

*1970*

*18 JUN 23 1970*

CRIME RESEARCH

*MA* XEROX

JUL 1 1970

RECEIVED UNIT

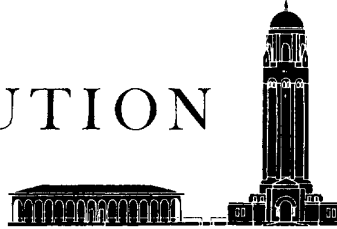
*58*

74  
23

# HOOVER INSTITUTION

ON WAR, REVOLUTION AND PEACE

Stanford, California 94305 • (415) 321-2300



OFFICE OF THE DIRECTOR

June 17, 1970

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Walters	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Soyars	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Pennsylvania Avenue at 9th, N.W.  
Washington, D. C.

Dear Mr. Hoover:

I was very pleased to learn that you have promoted William C. Sullivan to the important position of Assistant to the Director of the Federal Bureau of Investigation.

I have known Mr. Sullivan for many years and have the highest regard for his ability, integrity, and knowledge. As you may know, he has invariably impressed favorably the various important organizations before which he has spoken in recent years.

With best wishes,

Sincerely yours,



b6

22 JUN 25 1970

PERS. REC. UNIT

EXP. PROC.

JUN 19 1970

ack/mme  
6/23/70  
JST:udd



12  
23

CHAMBER OF COMMERCE  
OF THE  
UNITED STATES OF AMERICA

b6



1615 H STREET, N.W.  
WASHINGTON, D. C. 20006  
202 / 659-6207

June 17, 1970

Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Department of Justice  
Washington, D. C. 20535

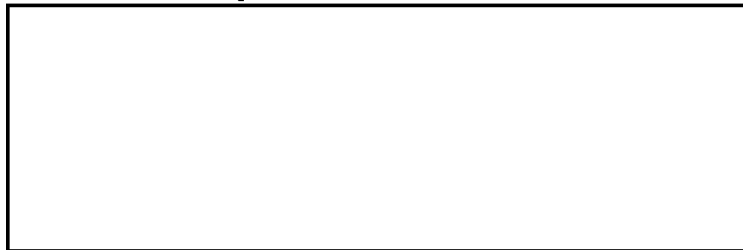
Dear Mr. Hoover:

*William C. Sullivan*

You are to be congratulated upon the appointment of William C. Sullivan to the number two position in the FBI. We have had the pleasure of working with Bill Sullivan and know something of the quality of the man. He is first rate in every respect.

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Walters	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Soyars	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Cordially,



*WCS*

EXP. PROC.  
JUN 19 1970  
0761-67-1117

*Let to*  
*4/24/10*  
*REK/lmp*

*3*  
*170*  
JUN 26 1970

PERS. REC. UNIT  
*3/22/70*

PERS. REC. UNIT

June 24, 1970

[Redacted]

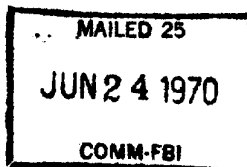
Chamber of Commerce of the  
United States of America  
1615 H Street, N. W.  
Washington, D. C. 20006

Dear Mr. [Redacted]

Thank you for your kind letter of June 17th. It was certainly thoughtful of you to write and comment as you did regarding the efforts of Mr. Sullivan. I am indeed pleased to learn of your high regard for his work and he shares my gratitude for your generous remarks.

Sincerely yours,

J. Edgar Hoover



1 - Mr. Sullivan - Enclosure

NOTE: Bufiles reveal prior cordial correspondence with Mr. [Redacted] and our last outgoing was 5/5/69. There is nothing derogatory and he was subject of a favorable Special Inquiry investigation in 1970.


Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

REK:hmp  
(4)

MAIL ROOM ☐ TELETYPE UNIT ☐

PERS. REC. UNIT

June 23, 1970

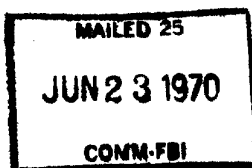
  
Hoover Institution on War, Revolution  
and Peace  
Stanford, California 94305

Dear 

Thank you for your letter of June 17th concerning  
the appointment of Mr. Sullivan as Assistant to the Director.  
I appreciate the high regard which you hold for him and he shares  
my gratitude for your thoughtfulness in writing.

Sincerely yours,

J. Edgar Hoover



1 - Mr. Sullivan - Enclosure

NOTE: Bufiles disclose correspondent is entitled to be addressed as  
"Dr." although we have no prior correspondence with him.

JBT:vdd (3)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

*TEK/*  
*10/10*  
*10/10*  
*10/10*

K  
23



INTERNATIONAL SECURITY AFFAIRS

ASSISTANT SECRETARY OF DEFENSE  
WASHINGTON, D. C. 20301

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Walters	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Soyars	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

17 June 1970

The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Department of Justice  
Washington, D. C.

*William C Sullivan*

Dear Mr. Hoover:

I congratulate you upon your selection of Bill Sullivan as  
successor to Mr. DeLoach.

Bill is a first class public servant and has been of  
considerable help to me on a number of occasions. He will  
serve the country and the Bureau well.

Best regards.

Faithfully,



b6

RAW:dtb

REC-138

*Handwritten notes and signatures*

EXP. PROC.

JUN 19 1970

*ark  
njk  
6-24-70*

REC-138  
JUN 26 1970

*3/17/70*

PER. REC. UNIT *S/REC*

REC-138

PERS. REC. UNIT

June 24, 1970

Mr. [REDACTED]

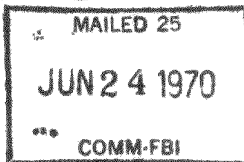
b6

Office of the Assistant Secretary of  
Defense for International Security Affairs  
Washington, D. C. 20301

Dear Mr. [REDACTED]

William C Sullivan

Thank you for your kind letter of June 17th. It was certainly thoughtful of you to write and comment as you did concerning the efforts of Mr. Sullivan. I am indeed pleased to learn of your high regard for his work and he shares my gratitude for your generous remarks.



Sincerely yours,

J. Edgar Hoover

1 - Mr. Sullivan - Enclosure

NOTE: Correspondent is not identifiable in Bufiles.

REK:njk (4)

son \_\_\_\_\_  
Loach \_\_\_\_\_  
fers \_\_\_\_\_  
or \_\_\_\_\_  
hop \_\_\_\_\_  
sper \_\_\_\_\_  
Hahan \_\_\_\_\_  
trad \_\_\_\_\_  
\_\_\_\_\_   
ten \_\_\_\_\_  
Hvan \_\_\_\_\_  
zel \_\_\_\_\_  
ars \_\_\_\_\_  
e. Room \_\_\_\_\_  
mes \_\_\_\_\_  
dy \_\_\_\_\_

7 JUL 6 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

*TEP/A*  
*WBS*  
*REK*  
*Jan*  
*Edm*

Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Walters \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Bishop \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Miss Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

Madrid, June 24, 1970

The Honorable J. Edgar Hoover  
 Director  
 Federal Bureau of Investigation  
 U. S. Department of Justice  
 Washington, D. C. 20535

My dear Mr. Hoover:

I have learned of Mr. William C. Sullivan's new assignment as Assistant to the Director and I have written to him personally in order to congratulate him.

His selection for such an important position in the FBI is in keeping with your usual policy of selecting the best from the many capable and loyal employees under your direction. I know him to be a man of singular capability, enthusiasm and loyalty, and you could not have made a better choice.

[redacted], your representative here, continues to make a worthwhile contribution to the functioning of the Embassy by the competent discharge of his official FBI duties.

b6

With warm regard,

Sincerely,

[redacted]

17 JUL 7 1970

PDPS REC. UNIT

EXP. PROC.  
 JUN 30 1970

PERS. REC. UNIT

July 2, 1970

AIRMAIL

b6

Honorable [redacted]  
American Ambassador  
Madrid, Spain

My dear Mr. [redacted]:

Thank you for your letter which I received on  
June 30th. It was certainly kind of you to write and comment  
as you did regarding Messrs. Sullivan and [redacted]  
I am pleased to learn of your high regard for them and you  
may be sure they share my appreciation for your very gener-  
ous remarks.

Sincerely yours,

J. Edgar Hoover

MAILED 22

JUL 2 1970

COMM-FBI

- 1 - Madrid - Enclosure  
Personal Attention LEGAT  
1 - Mr. Sullivan - Enclosure  
Personal Attention  
1 - Foreign Liaison Unit - Enclosure  
1 - Personnel file of SA [redacted] - Enclosure

NOTE: Mr. [redacted] is on the Special Correspondents List. SA [redacted]  
is assigned to Madrid.

FMG:cnb (7)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM [redacted]

August 4, 1970

PERSONAL

Dear Bill:

My sincerest congratulations on this, your Twenty-ninth Anniversary in the FBI. I certainly could not let the day pass without joining your friends in extending best wishes to you. Your service has been marked by dedication and loyalty, and I appreciate your assistance throughout the years. I hope the Bureau will have the benefit of your fine services for many years to come.

Sincerely,

J.E.H.

REC-141  
Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Anniversary 8/4 - Tuesday

JEH:edm (3)

*edm*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED ROOM AUG 4 1970 TELETYPE UNIT ☐

SENT FROM D. O.	
TIME	8:15
DATE	8-7-70
BY	JEH



Ministère de l'Intérieur  
DIRECTION GÉNÉRALE  
DE LA  
SURETÉ NATIONALE  
LE DIRECTEUR GENERAL

Rabat, le

23 JUI 1970

Mr. Tolson	✓
Mr. Sullivan	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Brennan	ED
Mr. Callahan	
Mr. Casper	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Walters	
Mr. Soyars	
Tele. Room	
Miss Holmes	
Miss Gandy	

a

MONSIEUR JOHN EDGAR HOOVER  
DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF  
JUSTICE,

WASHINGTON - D.C

PERSONAL

b6

Dear Sir,

On the 23 of June 1970, I was inquired by [redacted]  
[redacted] about M. William C. SULLIVAN last  
appointment as Assistant to the Director.

I value this opportunity to tell you my great  
satisfaction and I wish M. William C. SULLIVAN must success  
for the work you have just appointed him.

Sincerely yours,

[redacted signature box]

2 AUG 3 1970

EXP. PROC.

33 AUG 3 1970

COPY MADE FOR MR. TOLSON

PERS. REC. UNIT  
CORRESPONDENCE

ack  
FNB/cam  
5-7-70

✓4  
August 7, 1970

AIRMAIL

PERS. REC. UNIT

[Redacted]  
Surete Nationale  
Rabat, Morocco

William C. Sullivan

My dear [Redacted]

Thank you for your letter which was received  
on August 3rd. It was good of you to comment as you did  
about Mr. Sullivan's appointment. He shares my appreciation  
for your message of encouragement and your thoughtfulness  
in writing.

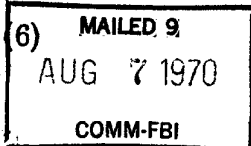
b6

Sincerely yours,  
J. Edgar Hoover

- 1 - Madrid - Enclosure  
1 - Mr. Sullivan - Enclosure  
Personal Attention  
1 - Foreign Liaison Unit - Enclosure

NOTE: On 6/19/70, we wrote [Redacted] congratulating him on his  
recent appointment. Address and salutation per Reading Room, Foreign  
Liaison Section and prior outgoing.

FMG:cam



MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Crennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Savel \_\_\_\_\_  
Talters \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7-30-70

I certify that I have ☐ received ☒ returned the following Government property for official use:

Manual of Instructions No. 7596 ✓  
Manual of Rules and Regulations No. 8 ✓  
Foreign Operations Policy Manual No. 34 ✓  
Position Classification Manual #53 ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature) \_\_\_\_\_

(Typed name) William C. Sullivan

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7/30/70

I certify that I have ☒ received ☐ returned the following Government property for official use:

Defense Plans Manual #128 ✓  
Manual Of Instructions #5815 ✓  
Foreign Offices Inspectors' Manual #5 ✓  
Inspector's Manual (Seat of Government) #255 ✓  
Inspector's Manual (Field) #816 ✓  
Manual Rules & Regulations #9 ✓  
~~Manual For Bureau Supervisors #139~~ *yle*  
Position Classification Manual #72 ✓  
Foreign Operations Policy Manual #44 ✓

RETURNED

Training Guide Copy 4 Practical Training Methods for  
FBI Schools ✓

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

Very truly yours,

(Signature)

*W C Sullivan*  
(Typed name) William C. Sullivan

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7/28/70

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #3165  
expires 6-30-71

RETURNED

D. C. OFFICIAL PARKING PERMIT #3144  
expires 6-30-71

FILE

B/ crj

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Title change on permit

Very truly yours,

(Signature)

(Typed name)

William C. Sullivan

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7-22-70

I certify that I have ☒ received ☐ returned the following Government property for official use:

New Commission Card with case # 14  
Asst to the Director  
RETURNED  
Old Commission Card with case # 20 ✓  
Assistant Director

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE  
3/

Very truly yours,

(Signature)

(Typed name)

William C. Sullivan

August 21, 1970

PERSONAL

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Sullivan:

You certainly deserve commendation for your exceptionally meritorious services during the period of time when I was away from Washington. I have also approved a \$250.00 incentive award for you and a check representing this award is to be forwarded to you at a later date.

I am aware that my absence necessitated your shouldering additional responsibilities. Your splendid performance is appreciated.

Sincerely,

J. Edgar Hoover

67. 610

REC-141

8 AUG 24 1970

RHC:skj (3)

*Handwritten signature and checkmark*

- Tolson \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Brennan, C.D. \_\_\_\_\_
- Callahan \_\_\_\_\_
- Casper \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tavel \_\_\_\_\_
- Walters \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

MAILED 3  
AUG 20 1970  
COMM-FBI

AUG 26 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

58A 5 21 PM '70  
Hus

*Handwritten signature*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7-30-70

I certify that I have ☐ received ☒ returned the following Government property for official use:

SOG Inspectors' Manual #73

Field Inspectors' Manual #628

Handbook of Technical Equipment Synopsis #ES-4

FILE

3/

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature) William C. Sullivan

(Typed name) William C. Sullivan



William C. Sullivan

August 25,

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

Mr. Tolson	✓
Mr. Sullivan	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Brennan	C.D.
Mr. Callahan	✓
Mr. Casper	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Walters	
Mr. Soyars	
Tele. Room	
Miss Holmes	
Miss Gandy	

My secretary has informed me of your letter advising that an incentive award has been granted to me. This came, naturally, as very much of a surprise. I would be considerably less than candid if I did not tell you I do not feel I warrant this kind recognition on your part. However, you have seen fit to again demonstrate your unusual thoughtfulness, and I wish to express my very earnest and simple thanks. Apropos of this, may I offer a few observations:

First, as we both know, operations of our kind never run smoothly without the willing assistance of many people. This I had. In particular I want to mention the very valuable help and guidance given to me by Miss [redacted] John Mohr, [redacted] Bill Soyars, and in my own office by Sterling Donahoe and my secretarial staff. They were all very alert to prevent any major mistakes. What minor mistakes there were, were made by me, in the way of misrouting some pieces of mail, or failing to initial all copies, et cetera----mistakes which one or the other of the aforementioned caught and corrected.

Second, I was most pleased and encouraged to note how we all functioned, from the beginning, spontaneously as a working unit. No conferences were held at which instructions might have been given; no plans were formulated or elucidated upon; no formal discussions were held----yet, to repeat, we all worked very evenly as one. This made it very much easier for me than it would otherwise have been.

Third, it was good to hear from you, in conversation on the telephone, that all went well

REC-132 22572-111

3/11

Honorable John Edgar Hoover

with your physical examination. You never sounded more vigorous and ready to confront another year (in the racial and academic areas I anticipate a most difficult year).

Again, please accept my deepest gratitude for your continued thoughtfulness, kindness and certainly in this case charity.

Cordially,

William C. Sullivan  
H

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

FROM : W. C. Sullivan

SUBJECT:

DATE: 10/13/70

cc Mr. Sullivan  
Mr. Bishop

Tolson  
Sullivan  
Mohr  
DeLoach  
Casper  
Callahan  
Conrad  
Felt  
Gale  
Rosen  
Tavel  
Walters  
Woods  
Tele. Room  
Holmes

Reference is made to the attached UPI release and to the Director's comment, "What about Angela Davis and her communist bodyguard! I think the statement is too sweeping."

b6

I agree with the Director that the statement, as reported by the press, is too sweeping, but this is not the way it was uttered by me. The facts are these:

The topic was not a part of my speech. It came up in answer to a question and commentary made by an unknown woman at the very end of the seminar. She arose and commenced to give a harangue, rather than a question, stating that she was positive the Communist Party was controlling various areas of this country, including heavy domination and infiltration of educational institutions, the Government, and other branches of our social order, and this was the cause of all our troubles, on and off campus, and did I not agree with her fully?

Obviously there is something odd about a person who will get up and give that kind of harangue and raise that kind of question. Had I in any way created the impression that I agreed with her, it would have reflected very badly upon the Bureau. I made it clear that I did not agree with her rambling and inaccurate commentary and said that the Communist Party was not the sole factor---and I repeat, the sole factor---in the unrest today. The word "sole" was omitted in the press account.

I then went on to explain the complexity of the matter and pointed out that, in addition to the Communist Party, there are communists and marxists outside of this organization who are enormously active in campus unrest, and who are engaged in violence of the worst kind, including bombings, arson, et cetera. I also pointed out that Marxism had infected important areas of the Black Extremist movement.

Enclosure  
WCS:CSH (3)

CONTINUED----OVER

Place copy in W.C. Sullivan's personnel file. L. J. [unclear]

Mr. Tolson

In regard to Angela Davis, I did mention her in my formal speech. I pointed out that she was a former University of California instructor who had earlier been given sympathetic treatment in some segments of the press. I said that she was a publicly avowed communist for some years and is now being sought under the Federal Fugitive Act, following an indictment for murder in California.

ACTION -

For information of the Director.

✓ WEL  
WEL  
MB

We must be most careful  
not to downgrade the activities  
of the C.P. for it is a real con-  
tributing factor to our internal  
unrest. It gets \$1,000,000 a year  
from David Galt. It is actively  
supporting the Black Panthers  
(not recent memo of [redacted]  
in which it is stated Galt is  
greatly concerned about this).  
Angela Davis indoctrinated  
by Communist masses, for  
is some one of most militant  
activists; we are spending a very  
large portion of our money  
covering C.P. activities & also  
large sums of money on in-  
formants in C.P. All of these  
will no doubt result in diffi-  
culty in continuing our campaign  
because as reported by the press  
the C.P. doesn't amount to much.

b6

Tolson \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Bishop \_\_\_\_\_  
 Brennan \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Walters \_\_\_\_\_  
 Soyars \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

b6

031A

**THREATS 10-16 WA**

WASHINGTON (UPI) --ADMINISTRATION SPOKESMEN HAVE DENIED A GOVERNMENT ALERT HAS BEEN ORDERED OVER POSSIBLE TERRORIST ATTACKS AGAINST PUBLIC OFFICIALS. THEY SAID SOME MEMBERS OF CONGRESS HAVE RECEIVED THREATS, HOWEVER.

SEN. WILLIAM B. SAXBE, R-OHIO, SAID THURSDAY GOVERNMENT OFFICIALS HAD BEEN ALERTED TO THE DANGER OF KIDNAPING AND OTHER THREATS FROM EXTREMIST GROUPS. HE SAID CONGRESSMEN HAD BEEN WARNED TO BE "VERY CAREFUL."

"THE JUSTICE DEPARTMENT HAS SO ADVISED THE MEMBERS OF CONGRESS THAT THEY SHOULD BE CAREFUL, FOR THEY HAVEN'T PROVIDED US WITH ANY PROTECTION AS SUCH, BUT THERE IS THIS DANGER AND THERE IS AN ALERT ON FOR -- NOT ELECTED OFFICIALS -- BUT OTHER OFFICIALS RIGHT NOW," SAXBE SAID IN A RADIO INTERVIEW.

WHITE HOUSE PRESS SECRETARY RONALD L. ZIEGLER SAID SOME MEMBERS OF CONGRESS RECENTLY HAD RECEIVED TERRORIST THREATS, AND HE SAID THE REPORTS HAD BEEN BROUGHT TO THE ATTENTION OF PRESIDENT NIXON. BUT HE SAID THE WHITE HOUSE HAD ISSUED NO WARNING OR ALERT, ALTHOUGH THE SUBJECT OF TERRORISM WAS DISCUSSED "IN GENERAL TERMS" AT A RECENT MEETING OF CONGRESSIONAL LEADERS WITH THE PRESIDENT.

A SPOKESMAN FOR ATTORNEY GENERAL JOHN N. MITCHELL ALSO SAID THURSDAY THERE WAS NO FEDERAL GOVERNMENT ALERT. THE SPOKESMAN SAID MITCHELL BELIEVED SAXBE MAY HAVE BEEN REFERRING TO A LEADERSHIP MEETING CALLED BY NIXON RECENTLY TO DISCUSS HIJACKING IN THE MIDDLE EAST.

THREATS AGAINST THE LIVES OF SENATORS AND REPRESENTATIVES WERE DISCUSSED AT THE MEETING, THE SPOKESMAN SAID.

WILLIAM C. SULLIVAN, CHIEF AIDE TO FBI DIRECTOR J. EDGAR HOOVER SAID IN A SPEECH EARLIER THIS WEEK TO THE UPI EDITORS AND PUBLISHERS CONFERENCE AT WILLIAMSBURG, VA., THERE WAS A POSSIBLE DANGER OF KIDNAPING OF PUBLIC OFFICIALS DURING THE ELECTION CAMPAIGN AND OF FOREIGN OFFICIALS ATTENDING THE NEW UNITED NATIONS SESSION.

YM3 03AED

*No comment is to be made.*

WASHINGTON CAPITAL NEWS SERVICE

cc-wes

17-5122-2

Tolson \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Bishop \_\_\_\_\_  
 Brennan, C.D. \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen ✓  
 Tavel \_\_\_\_\_  
 Walters \_\_\_\_\_  
 Soyars \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

*memo to J. Edgar Hoover 10/15/70*

*What about Angela Davis & her Communist bodyguard. I think the statement is too sweeping.*

UPI-191

(EDITORS)

WILLIAMSBURG, VA.--A HIGH FBI OFFICIAL SAID TODAY THE COMMUNIST PARTY "IS NOT IN ANY WAY CAUSING OR DIRECTING OR CONTROLLING THE UNREST WE SUFER TODAY IN THE RACIAL FIELD AND IN THE ACADEMIC COMMUNITY."

WILLIAM C. SULLIVAN, TOP ASSISTANT TO FBI DIRECTOR J. EDGAR HOOVER, SAID COMMUNISTS "DO ATTEMPT TO EXPLOIT TROUBLED SITUATIONS" WHEREEVER THEY CAN. BUT HE SAID "THE COMMUNIST PARTY TODAY IS NOT NEARLY AS EXTENSIVE OR EFFECTIVE AS IT WAS A NUMBER OF YEARS AGO."

ADRESSING THE 1970 UPI EDITORS AND PUBLISHERS CONFERENCE, SULLIVAN SAID THE UNITED STATES WOULD BE HAVING PROBLEMS FROM STUDENT DISSENT AND RACIAL TENSION "TO A GREAT OR LESSER EXTENT IF THE COMMUNIST PARTY IN THIS COUNTRY DIDN'T EXIST AT ALL."

"NOW, ON THE OTHER SIDE OF THE COIN," HE ADDED, "WE DO HAVE MANY OF THESE STUDENTS -- SOME OF THEIR PROFESSORS SUPPORT THEM-- ESPOUSING THEIR OWN PARTICULAR INTERPRETATION OF MARX. AND THEY OPENLY PROCLAJM THEIR MARXISM."

"SOME GO SO FAR AS TOADD LENINISM. THERE ARE OTHERS WHO EMBRACE TROTSKYITE INTERPRETATION OF COMMUNIST IDEOLOGY GENERALLY AND MARXISM PARTICULARLY. THERE ARE THOSE WHO ACCEPT THE CHINESE VERSION."

BUT THE FBI OFFICIAL SAID THERE IS NO EVIDENCE THAT ANY ONE GROUP OF PEOPLE OR ANY SINGLE NATIONWIDE CONSPIRACY IS BEHIND DISORDERS ON THE CAMPUS OR IN THE GHETTOS.

IN HIS PREPARED SPEECH, SULLIVAN SAID THE WEATHERMAN FACTION OF STUDENTS FOR DEMOCRATIC SOCIETY HAS ORDERED ITS MEMBERS TO GO UNDERGROUND AND FORM COMMANDO-TYPE UNITS" AND WAGE URBAN GUERRILLA WARFARE IN AN EFFORT TO OVERTHROW THE U.S. GOVERNMENT.

HE SAID THE FBI HAS INFORMATION THAT THE WEATHERMAN AND OTHER "ANARCHISTIC GROUPS" MAY TRY TO KIDNAP U.S. GOVERNMENT OFFICIALS WHILE THEY ARE CAMPAIGNING THIS FALL, OR KIDNAP FOREIGN HEADS OF STATE ATTENDING THE 25TH ANNIVERSARY OF THE UNITED NATIONS I NEW YORK THIS MONTH.

HE OMITTED THIS PORTION OF HIS SPEECH IN DELIVERY. THE EDITORS AND PUBLISHERS ALSO HEAD A DEBATE BETWEEN KINGMAN BREWSTER JR., PRESIDENT OF YALE UNIVERSITY, AND CONSERVATIVE COLUMNIST JAMES J. KILPATRICK OVER RESPONSIBILITY FOR CAMPUS DISORDERS.

WASHINGTON CAPITAL NEWS SERVICE

KILPATRICK SAID THE PRIMARY BLAME MUST BE PLACED UPON  
"SPINELESS COLLEGE PRESIDENTS AND ADMINISTRATORS AND RADICAL-  
LIBERAL PROFESSORS WHO ENCOURAGE STUDENTS TO ENGAGE IN VIOLENCE."  
THE SCRANTON COMMISSION ON CAMPUS UNREST, HE ADDED, MADE A  
"PREPOSTEROUS" ATTEMPT TO "PASS THE BUCK TO PRESIDENT NIXON"  
BY SAYING HE SHOULD TAKE THE LEAD IN OVERCOMING STUDENT ALIENATION.

BREWSTER AGREED THAT UNIVERSITY ADMINISTRATORS MUST USE  
THEIR UTMOST POWERS OF PERSUASION AND DISCIPLINE IN NECESSARY  
TO MAINTAIN ORDER ON THE CAMPUS. BUT HE SAID IT SHOULD NOT BE  
DONE IN A HIGH-HANDED WAY THAT WILL "DRIVE MODERATE STUDENTS  
INTO THE HANDS OF DESTRUCTIVE RADICALS."

IN HIS VISITS TO THE UNITED STATES, ALMOST ONE EVERY YEAR FOR  
THE LAST HALF-CENTURY, BROGAN SAID HE HAD SEEN AMERICANS DO MANY  
FOOLISH THINGS, BUT "I HAVE NEVER LOST MY FUNDAMENTAL  
BELIEF THAT THE AMERICANS CAN SOLVE THEIR PROBLEMS."

CONSIDERED ONE OF THE MOST PERCEPTIVE CRITICS OF THE AMERICAN  
SCENE, THE 70-YEAR-OLD CAMBRIDGE PROFESSOR --THE TWO MOST  
CONCEITED PEOPLE OUTSIDE CHINA -- HAVE BEGUN TO BE WILLING TO  
LEARN A GREAT MANY THINGS FROM THE UNITED STATES."

THE MOST "EXPENSIVE FOLLY" ENGAGED IN BY AMERICANS, SAID  
BROGAN, IS THE VIETNAM WAR, WHICH, HE ADDED, SEEMS TO EUROPEANS  
TO BE CONTRARY FOR AMERICAN IDEALS.

10/12--MB733 PED

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON ✓

DATE: October 14, 1970

FROM : W. C. SULLIVAN

SUBJECT: PUBLIC SPEECHES AND LECTURES

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

In addition to the approved speech which I am to give before the Royal Canadian Mounted Police in Ottawa, Friday evening, October 16, I have also scheduled for the remaining portion of the year three other speeches. (1) The United States District Court Breakfast Group, Washington, D. C. at 8 am 10/19/70; (2) The National Association of Manufacturers, New York, 12/3/70; and (3) The Publishers Group, Detroit, Michigan, 12/9/70.

Because I already have a heavy work schedule requiring my presence at my desk and because my speeches reported in the press seem to be causing problems for the Bureau, I strongly urge that the three I am scheduled to give be canceled or assigned to some other person. For example, the Publishers Group in Detroit, could logically be assigned to Assistant Director Thomas E. Bishop.

As the Bureau knows I have been steadily recommending turning down speech after speech month-in and month-out. The Bureau also knows I will accept any kind of assignment given to me; however, if I do have any preference I would like to say at this time that I would prefer not to give any more speeches as long as I remain in the Bureau.

## RECOMMENDATION:

That the speeches I have scheduled be canceled or given to some other person.

WCS:chs (4)

- 1 - Mr. Sullivan
- 1 - Mr. Mohr
- 1 - Mr. Bishop

265182-613

Reassigned to Mr. Bishop, 10-16-70. 11/2 8/9/70

WCS

NOV 8 1970

Assigned Bishop  
Lambert

↑ Yes.

PERSONNEL UNIT

CRIME RESEARCH

NOTED  
NOV 18 1970

RECORD COPY FILED IN



b6

Honorable J. Edgar Hoover  
F.B.I. Director  
Washington D. C.

Oct. 13, 1970

Mr. Tolson	
Mr. Sullivan	
Mr. Mohr	
Mr. Bishop	
Mr. Brennan, C.D.	
Mr. Callahan	
Mr. Casper	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Walters	
Mr. Soyars	
Tele. Room	
Miss Holmes	
Miss Gandy	

Dear Mr. Hoover:

Apparently William C. Sullivan, your top ass: the communist payroll! It is incredible that he would absolve the commu midst of any connection with the racial strife and unrest in our colleges.

The communists declared RACIAL STRIFE AS THEIR GREATEST WEAPON AGAIN. Certainly there are other subversive organizations, but they all originate from communist inspired agitation.

What difference can that dumb-head make of any group when they all are declared to destroy our form of government?

God has blessed us with your services all these years, but you are coming to the end of your row. God only knows what will become of us if that dumb-head Sullivan succeeds you in that office.

You know and I know that it was Jew money that exported communism to Moscow, and it is Jew money backing every radical group now trying to destroy us. Certainly there are other groups and foundations pouring funds into all of the destructive movements in this country.

For that very address Sullivan made to the UPI editors and publishers conference William C. Sullivan should be fired.

May God bless this nation with your services for at least another decade. May you have the courage to fire Sullivan.

Yours For God And Country,

[Redacted Signature]

PR  
OCT 16 1970

Jones  
10-14-70

10 NOV 23 1970

36 N.H.

W-118

Cal

March 17, 1971

Mr. John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Mr. Tolson	_____
Mr. Sullivan	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Brennan	CD _____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Dear Mr. Hoover:

I have just learned that once again your testimony before the Appropriations Committee proceeded very smoothly. We all know that this doesn't come about as the result of chance but only through very exhaustive and careful preparation on your part.

Because this testimony is so basic to our operations, it naturally does have an over-all effect throughout the field offices as well as here at the Bureau.

While there will be other problems arising, this being the nature of our work, at least you can relax for a time insofar as testimony is concerned for you will not have to appear until this time next year.

With all good wishes,

Cordially,

*Bill Sullivan*

Bill Sullivan

67-20517-212
Searched
8 MAR 1971

EXP. PROC.

MAR 17 1971

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

DATE: 2/4/71

FROM : W. C. Sullivan *WCS*

cc Mr. Callahan  
Mr. Brennan  
Mr. Wannall  
Mr. Sullivan

SUBJECT: 37th MEETING  
NORTH ATLANTIC TREATY ORGANIZATION (NATO)  
SPECIAL COMMITTEE,  
April 27-29, 1971  
Brussels, Belgium

*✓*  
Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Legal Attache   in Paris, has advised that the FBI is expected to send a representative from Washington to attend the NATO Special Committee Meeting, to be held in Brussels, from April 27 to 29, 1971. The State Department expects us to have a representative from headquarters present at each of the two Special Committee Meetings held every year (in April and October), as do the other member nations. However, we have been able to get around this fairly well by skipping every other meeting. The last meeting I attended was in April, 1970; therefore we are due to be present in April, 1971.

**ACTION:**

With the Director's approval, I will attend the Special Committee Meeting in Brussels, from 4/27-29/71, as the United States Special Committee representative.

WCS:CSH (5)

2/4/71 ADDENDUM BY MR. TOLSON

I suggest that   represent the Bureau.

CT:DSS

EX 101

REC-76

1 MAR 1 1971

*6B*  
XEROX  
MAR 9 1971

*WCS*  
NAT. EXT. SEC.

PERS. REC. UNIT

42

5136

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 12/29/70

I certify that I have ☒ received ☐ returned the following Government property for official use:

U. S. D. J. GARAGE PARKING PERMIT (DECAL) SPACE #90

RETURNED

U. S. D. J. GARAGE PARKING PERMIT #90

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE  
3/ *ARK*  
Very truly yours, \_\_\_\_\_

(Signature)

(Typed name)

*W.C. Sullivan*  
W.C. Sullivan

9 FILE 101571

# REPORT OF MEDICAL EXAMINATION

1. LAST NAME FIRST NAME MIDDLE NAME <b>Sullivan, William Cornelius</b>			2. GRADE AND COMPONENT OR POSITION <b>Assistant To Director 5-74-25</b>		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or R.F.D., city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>11-10-70</b>	
7. SEX <b>M</b>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>5-25-12</b>		13. PLACE OF BIRTH <b>Bolton, Mass.</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate col- umn, enter "NE" if not evaluated.)	ABNO- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS - GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	23. DRUMS (Perforations)	<input checked="" type="checkbox"/>
	24. EYES - GENERAL (Visual acuity and refraction under items 59, 60 and 61)	
	25. OPHTHALMOSCOPIC	
	26. PUPIL (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulas, Prolapse, if indicated)	
<input checked="" type="checkbox"/>	33. GENITOURINARY SYSTEM	
<input checked="" type="checkbox"/>	34. LIMBS	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done)	
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)  
**#23-Old perforation (L) drum (well-healed)**  
**#39-(R) inguinal herniorrhaphy scar.**  
**- Appendectomy scar.**

RESULTS  
16.4 HGB GMS/100ML  
49 HCT %  
5.4 WBC  $\times 10^3$   
NEUT %  
BAND %  
LYMPH %  
EOS %  
BASO %  
MONO %  
PLATELET  $\times 10^3$

RESULTS  
143 NA+ Creatinine 0.9  
4.5 K+ Uric-Acid 5.6  
105 CL  
28 CO  
7.7 TP  
4.5 ALB  
9.7 CA  
8 ALK PHOS  
15 BUN  
110 GLU  
50 SCOT  
243 CHOL

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																																																																																																																										
<table border="1"><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30																																<table border="1"><tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td><td>37</td><td>38</td><td>39</td><td>40</td><td>41</td><td>42</td><td>43</td><td>44</td><td>45</td><td>46</td><td>47</td><td>48</td><td>49</td><td>50</td><td>51</td><td>52</td><td>53</td><td>54</td><td>55</td><td>56</td><td>57</td><td>58</td><td>59</td><td>60</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60																														
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30																																																																																													
31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60																																																																																													

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES  
**Exam-Type 3**  
**Class 2**  
**NCD**

LABORATORY FINDINGS			
45. URINALYSIS A. SPECIFIC GRAVITY <b>1.017</b>		46. CHEST X-RAY (Place, date, film number and result) <b>29537-70</b> <b>25937 Neg</b>	
B. ALBUMIN <b>Neg</b>	D. MICROSCOPIC <b>Ess-Neg</b>		
C. SUGAR <b>Neg</b>			
47. SEROLOGY (Specify test used and result) <b>WNL</b>		48. EKG <b>WNL</b>	
		49. BLOOD TYPE AND RH FACTOR	
		50. OTHER TESTS	

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT <b>5'6"</b>		52. WEIGHT <b>140</b>		53. COLOR HAIR <b>Brown</b>		54. COLOR EYES <b>Blue</b>		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE																															
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)																																			
A. SITTING SYS. <b>140</b> DIAS. <b>80</b>		B. RECUMBENT SYS. DIAS.		C. STANDING (3 min.) SYS. DIAS.		A. SITTING <b>64</b>		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																													
59. DISTANT VISION								60. REFRACTION				61. NEAR VISION																															
RIGHT 20' <b>30</b> PH <b>25</b> TO 20' <b>25</b>								BY S. CX				20/200 TO J-1-1 BY +2.25-.25																															
LEFT 20' <b>25</b> PH <b>25</b> TO 20' <b>25</b>								BY S. CX				J-7 CORR. TO J-1-1 BY +2.00-.25																															
62. METEOROPHORIA (Specify distance)														x1350																													
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																													
63. ACCOMMODATION				64. COLOR VISION (Test used and result) <b>Farnsworth 9/9</b>				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED CORRECTED																															
RIGHT LEFT																																											
66. FIELD OF VISION <b>Normal O U</b>				67. NIGHT VISION (Test used and score)				68. RED LENS TEST <b>10d 6.0-14.6 5.5</b> <b>08 6.0-14.6 5.5</b>																																			
70. HEARING								71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																											
RIGHT WV /15 SV /15								<table border="1"> <tr> <td></td> <td>250 Hz</td> <td>500 Hz</td> <td>1000 Hz</td> <td>2000 Hz</td> <td>4000 Hz</td> <td>6000 Hz</td> <td>8000 Hz</td> </tr> <tr> <td>RIGHT</td> <td>15</td> <td>15</td> <td>15</td> <td>65</td> <td>75</td> <td>80</td> <td>85</td> </tr> <tr> <td>LEFT</td> <td>20</td> <td>15</td> <td>15</td> <td>65</td> <td>65</td> <td>60</td> <td>70</td> </tr> </table>									250 Hz	500 Hz	1000 Hz	2000 Hz	4000 Hz	6000 Hz	8000 Hz	RIGHT	15	15	15	65	75	80	85	LEFT	20	15	15	65	65	60	70				
	250 Hz	500 Hz	1000 Hz	2000 Hz	4000 Hz	6000 Hz	8000 Hz																																				
RIGHT	15	15	15	65	75	80	85																																				
LEFT	20	15	15	65	65	60	70																																				
LEFT WV /15 SV /15																																											

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

**Cannot hear ticking watch close to ears(deficit greater on (L))**

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

**#23-Old healed perforation(L) drum**  
**#73-High frequency hearing loss.**

75. RECOMMENDATIONS: FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

**Audiogram**

77. EXAMINEE

A. ☒ IS QUALIFIED FOR  
B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

**Lt., MC, USNR**

79. TYPED OR PRINTED NAME OF PHYSICIAN

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DELEGATING PHYSICIAN (Indicate which)

**CDR. DC.**

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIG

SIGNATURE

SIGNATURE

NUMBER OF ATTACHED SHEETS

### Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose \_\_\_\_\_ pounds

☐ gain \_\_\_\_\_ pounds

Remark **None**

Signature of Medical Examiner

17 Nov 20  
Date

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Sullivan William Cornelius  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

67-205782-611



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: 11/4/70

FROM : W. C. Sullivan

SUBJECT: FEDERAL BAR ASSOCIATION (FBA)  
NATIONAL COUNCIL ON COMMUNITY  
AFFAIRS AND HUMAN RIGHTS

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

I have received a letter from [redacted] asking me to accept an appointment as Advisor to the Association's National Council on Community Affairs and Human Rights. The work of the Association is done through 17 National Councils which coordinate various committees working within specific areas of interest. We, of course, have liaison with the FBA and [redacted] is a member of the National Council on Law Observance and Criminal Law.

[redacted] is the brother of SA Norris Harzenstein, a Supervisor in our Philadelphia Office. He has previously suggested through [redacted] and his brother that he would like to have me serve as an Advisor to this Council whose committees include a Civil Rights Committee. The prior [redacted] who really did nothing much for the Council during the past year. [redacted] has indicated that he is appointing a working Chairman rather than merely seeking prominent names. The new [redacted] Department of Housing and Urban Development. We conducted a Departmental applicant investigation concerning [redacted] in 1959 which was favorable but which was discontinued prior to completion when [redacted] withdrew his application.

Meeting of this Council would be here in the District and no significant demands would be made on my time as Advisor to the Council. I do think that this relationship would perhaps permit me to know what is going on and thereby better protect Bureau interest by steering the Committee away from any program or actions undesirable to the Bureau.

Of course, I will do whatever the Bureau wants and I have no real personal desire one way or the other.

1 - Mr. Sullivan  
1 - Mr. Bishop

JH:cl/chs  
(5)

RECOMMENDATION CONTINUED - OVER

47 1970 26

NOV 25 1970  
26  
CHS REC. UNIT

12 NOV 9 1970

W. C. Sullivan to Mr. Tolson Memo  
RE: FEDERAL BAR ASSOCIATION (FBA)  
NATIONAL COUNCIL ON COMMUNITY AFFAIRS AND HUMAN RIGHTS

RECOMMENDATION:

That I be advised as to whether or not to accept this invitation.

OK: ~~ix~~

WEL

WBS  
WBS

Journal article  
see WBS to  
[redacted]  
accepting, meet 11/6/70

I think not  
11/3

b6

November 3, 1970

Medical Officer in Charge  
United States Public Health Service  
Fourth and D Streets, Southwest  
Washington, D. C. 20201

RE: WILLIAM C. SULLIVAN

Dear Sir:

Would you please give the above-captioned individual the necessary inoculations for overseas travel and assignment.

Very truly yours,

John Edgar Hoover  
Director

*zls*  
VBS:cjw  
(4)

✓ To be carried out by employee

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

NOT RECORDED  
8 NOV 4 1970

45

MAIL ROOM ☐ TELETYPE UNIT ☐

*3*  
*WBSH*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop *EB*

FROM : M. A. Jones *M. A. Jones*

SUBJECT: LETTER TO THE DIRECTOR FROM

DATE: 10-19-70

*T. J. [unclear]*

Tolson	_____
DeLoach	_____
Mohr	_____
Bishop	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Tavel	_____
Walters	_____
Soyars	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

*g. J. [unclear]*  
*to [unclear]*

b6

By letter to the Director dated 10-13-70, captioned individual is complimentary of Mr. Hoover's service but criticizes a speech recently given by Assistant to the Director Sullivan, in which,  claims, Mr. Sullivan absolved the communists of any connection with the racial strife and unrest in our colleges.

viciously attacks Mr. Sullivan and calls for his removal. He speaks of the dangers of communism and plainly illustrates his anti-Semitism in attributing responsibility for communism and radical activities.

Bufiles reflect that while  has never been the subject of a Bureau investigation, he is known to the Dallas Office as a participant in the affairs of various hate groups. In 1963 he was a member of the National States Rights Party, which is composed of members of Klan-type organizations and notorious anti-Semites. On 11-22-63, he, together with members of a local White Citizens Council, was arrested in connection with picketing activities. During the period 1965-1967, he was known to have attended meetings and participated in picketing activities of the American Nazi Party in the Dallas area.

b6

## RECOMMENDATION:

That  letter not be acknowledged.

1 - Mr. Sullivan - Enclosure  
1 - Mr. Bishop

1 - Miss   
1 - Miss

H:cl  
C

RECEIVED 10-20-70

UNITED STATES GOVERNMENT

# Memorandum

Tolson ☒  
Sullivan ☒  
Bishop ☐  
Brennan, C.D. ☐  
Callahan ☐  
Casper ☐  
Conrad ☐  
Dalbey ☐  
Felt ☐  
Gale ☐  
Rosen ☐  
Tavel ☐  
Walters ☐  
Soyars ☐  
Tele. Room ☐  
Holmes ☐  
Gandy ☐

TO : MR. TOLSON

DATE: 3/3/71

FROM : W. C. SULLIVAN *WCS*

cc Mr. Sullivan

SUBJECT: Senator George McGovern

Attached you will find a suggested letter which I have dictated for mailing to Senator McGovern, disagreeing with his attack upon the Director.

## RECOMMENDATION -

If approved, the letter should be returned to me for mailing.

Enclosure

WCS:CSH (2)

*✓*  
*WCS*  
*OK.*  
*\**

*REC 135*

205181-616  
5 MAR 1971 *98*

*X*  
*THREE*

*20*  
MAR 31 1971

*PER. REC. UNIT*

✓  
March 17, 1971

Dear Bill:

Thank you for your letter concerning my testimony this morning. It is always a relief to have the appropriations hearings behind me. Now I can concentrate fully on the major problems we are facing.

Sincerely,

J. EDGAR HOOVER

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

JEH:rm (3)  
*in*

100-441111  
Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D. O.	
TIME	7:55 AM
DATE	3/16/71
BY	ELS

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 3-11-71

FROM : Mr. A. Jones

*William C. Sullivan*

SUBJECT: REVISION OF CHART  
"ORGANIZATION OF THE FBI"

*Mr. Sullivan  
Mr. Mohr  
Mr. Bishop  
Mr. Callahan  
Mr. Casper  
Mr. Conrad  
Mr. Dalbey  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Tavel  
Mr. Walters  
Mr. Soyars  
Tele. Room  
Mr. Holmes  
Miss Gandy*

Attached is a proposed revision of this chart to include the position of Legal Counsel under the Associate Director, and to place Crime Records Division under Mr. Mohr, and the Laboratory under Mr. Sullivan.

## RECOMMENDATION:

That this revision be approved and returned to the Crime Records Division for further handling.

## Enclosure

- 1 - Mr. Mohr
- 1 - Mr. Sullivan
- 1 - Mr. Bishop
- 1 - Mr. Callahan

LSL:cl  
(7)

*RC*  
APR 5 71

~~1 MAR 1971~~

*File*  
*11.8*

1748. REC. UNIT

96 APR 5 1971 (139)

UNITED STATES GOVERNMENT

# Memorandum

TO : The Director

DATE: 4/5/71

FROM : Mr. Tolson

SUBJECT: WILLIAM C. SULLIVAN  
Assistant to the Director - Investigative  
OUTSTANDING ANNUAL PERFORMANCE RATING

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

In the event the Director desires to approve, there is attached the annual performance rating in duplicate covering Mr. Sullivan's services from April 1, 1970, to March 31, 1971, in which he is rated Outstanding. I have signed this rating as the Rating Official.

In the event you approve this rating, I respectfully request that you sign both the original and the copy as the Approving Official. Additionally, in the event you approve, there is attached a letter advising Mr. Sullivan of this action together with your approval of a \$500 cash award.

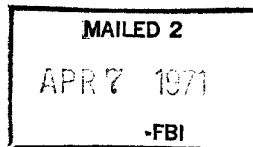
## RECOMMENDATION:

In the event the Director desires to approve Mr. Sullivan's Outstanding rating and afford him an award of \$500, the original and copy of the attached Outstanding performance rating should be signed by the Director as Approving Official as well as the attached letter advising him of approval of an award in the amount of \$500.

## ADDENDUM:

Censured 3/24/71 as he shared in failure to notify Attorney General of burglary of Media Resident Agency following the incident.

1970 Rating: Outstanding



Enclosures  
LDH:ndl  
(2)

*gma*

*msc*  
*[Signature]*

*255180-618*

*3/24/71*



Mr. Tolson	_____
Mr. Sullivan	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Walters	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

April 5, 1971

PERSONAL

Mr. John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

*William C Sullivan*

It would be misleading to say that the attacks made upon you, the FBI and the rest of us are not damaging. It is obvious that they are and we do indeed have reason to be concerned. The first step is to look at the situation coldly, realistically and see it for what it is.

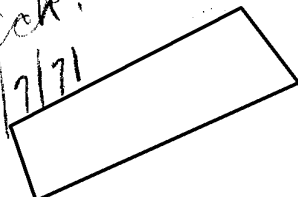
On doing this, I think one over-riding and decisive fact stands out above all others. It is this: President Nixon and the Attorney General are completely in accord with you and have been and will continue to give you unqualified support. This is tantamount to saying that with such backing no one can be successful in their attacks upon you.

Naturally, this doesn't lessen the unpleasantry of this ordeal which you are going through. But it does mean that you will triumph in the end. Down through the years you have had to withstand many unpleasantries and you will do the same with those now being experienced. Further, I think it is an advantage to have the attacks come all at once instead of being dragged out over many months.

With the attacks being made today I do believe the campaign has reached its peak and will level off and decline. After all what more can be said? The major journals involved have spoken their piece and repetition on their part would be useless. I think this should be encouraging. Lastly, you not only have the support and backing of FBI employees but of far greater significance the backing of people throughout the country on a grass-roots level. Even the critics admit this and point out that your strength is too great for anybody to take successful action to replace you.

EXP. PROC.  
APR 5 1971

*ack.  
4/7/71*



b6

*[Handwritten mark]*

Mr. J. Edgar Hoover

To sum up: This is indeed an ordeal through which you are passing but it is my conviction it is not one that is in any way going to stop you but rather one which you will surmount and continue on in your position as Director. Therefore, the plus factors outweigh the minus ones and you have every reason to look to the future with confidence and serenity of mind.

With all good wishes,

Cordially,

A handwritten signature in cursive script that reads "Bill Sullivan". The signature is written in dark ink and is positioned directly below the word "Cordially,".

Bill Sullivan

April 7, 1971

Dear Bill:

It was indeed thoughtful of you to write your most encouraging letter of April 5th commenting on the current series of attacks on me and the Bureau. I do not think it is possible to always completely ignore or be able to not let such things get under one's skin, but when one stops to analyze it, the true character of the source, which is nothing but a pack of jackals, surfaces. I have always been able to count on your staunch support, loyalty, and assistance, not only when things are blackest, but day in and day out, and I did want to thank you and express my deep appreciation to you. I feel certain that by each of us carrying on and doing the job to the best of our ability and adhering to the right principles, our record will speak for itself.

Thank you for writing as you did.

Sincerely,

J. E. A.

✓ ✓  
Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

JEH:edm (3)  
*edm*

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SENT FROM D. O.	
TIME	10:51 AM
DATE	4-7-71
BY	211

APR 9 1971  
MAIL ROOM ☐ TELETYPE UNIT ☐

42

April 5, 1971

PERSONAL

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bill:

It is indeed a pleasure to advise you that your services from April 1, 1970, to March 31, 1971, have earned you an Outstanding performance rating and I have enclosed a copy of this rating which you may retain.

In special recognition of your dedicated performance, I have approved an incentive award for you in the amount of \$500.00 and the check representing this award will be forwarded to you at a later date. I do not want the occasion to pass without expressing my appreciation for the exceptional manner in which you have successfully discharged your assignments.

MAILED 2

APR 7 1971

-FBI

Sincerely,

J. Edgar Hoover

Enclosure

b6

1 - Mrs. [ ] (Sent Direct)

1 - Payroll Distribution (Sent Direct)

JAB:blg (5) Award #1463-71

Based on memo Tolson to the Director dated 4/5/71, LDH:ndl.

Salutation per file.

Tolson  
Sullivan  
Mohr  
Bishop  
Brennan, C.D.  
Callahan  
Casper  
Conrad  
Dalbey  
Felt  
Gale  
Rosen  
Tavel  
Walters  
Soyars  
Tele. Room  
Holmes  
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Sullivan

FROM : A. Rosen

SUBJECT: MEDBURG

DATE: March 24, 1971

- 1 - Mr. Sullivan
- 1 - Mr. Rosen
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. C. D. Brennan
- 1 - Mr. Bishop
- 1 - Mr. Dalbey
- 1 - Mr. Mohr
- 1 - Mr. Callahan
- 1 - Mr. Casper
- 1 - Mr. Gale

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The following chronology of events are set forth concerning the burglary of the Media Resident Agency on 3/8/71:

Initial details concerning this burglary were received at the Bureau during afternoon of 3/9/71 by teletype from Philadelphia Office. SAC, Philadelphia has afforded on-scene supervision of case utilizing special squad since inception. Criminal aspects of burglary being handled by special squad in Criminal Section. On 3/9/71 following notification of burglary Philadelphia Office was instructed to compile and furnish Bureau summary of items missing.

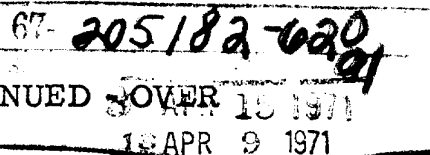
To determine items missing is a painstaking and time consuming operation since this has to be accomplished through review of charge out slips in Philadelphia Office files, reconstruction of notes and rough drafts from Agents' memories, identification and submission of copies from Bureau and auxiliary office files. On 3/11/71 Philadelphia Office submitted initial copies of serials known to be missing to the Bureau. Serials were immediately reviewed and analyzed by each division having supervisory responsibility over subject matter involved. By Friday, 3/12/71, these reviews were completed and memoranda submitted by Domestic Intelligence, General Investigative, Administrative and Special Investigative Divisions. Subsequent to that date additional missing serials have been received at the Bureau and these too have been reviewed and memoranda analyzing their contents have been submitted by the substantive division involved.

Recognizing the impact material in these serials could have on FBI operations, a memorandum was prepared on Monday, 3/15/71, requesting approval for a representative of FBI Legal Counsel's Office to be

Enclosure *sent 3-24-71*

RIS:mfd  
(11)

CONTINUED OVER



*copy letter for Mr. Tolson*  
*APR 15 1971*

*B. S. M.*

*W. B. M. M.*

Rosen to Sullivan Memorandum  
Re: MEDBURG

accompanied by a representative of the General Investigative Division to discuss the legal aspects with Department concerning a court order to prohibit public disclosure of the FBI documents taken. Approval for this action was obtained on 3/16/71. Because Assistant Director Dalbey appeared before the Senate Judiciary Subcommittee on both the morning and afternoon of 3/17/71, the conference with Deputy Assistant Attorney General Leon Ulman Office of Legal Counsel, was held on the morning of 3/18/71. Ulman indicated there was little precedent for an order prohibiting disclosure of this information, however, a possibility existed such an order might be obtained. He suggested this matter be discussed with the Civil Division or the division having jurisdiction over the case. The conversation with Mr. Ulman was confirmed in writing on 3/19/71 by letter to the Assistant Attorney General, Office of Legal Counsel, with copies to Assistant Attorneys General, Criminal and Civil Divisions. The Criminal Division was requested to advise as soon as possible as to the feasibility of initiating such action since the possibility existed there may be a public disclosure of stolen FBI material in the very near future.

Prior to this conference with Ulman, we contacted William Lynch, Department attorney who is handling the [redacted] case, on 3/16/71. Lynch was furnished the details concerning the Media burglary and was advised that certain individuals associated with the East Coast Conspiracy to Save Lives (EASTCON) may be involved in this burglary. One such individual was [redacted] unindicted co-conspirator in the EASTCON case, who had publicly announced that he had received a news release concerning the burglary from the Citizens Commission to Investigate the FBI. Mr. Lynch stated he did not want [redacted] interviewed by the FBI at this time. Our conversation with Mr. Lynch was confirmed by memorandum dated 3/18/71 to the Assistant Attorney General, Internal Security Division, copy to Criminal Division. This letter indicated no active investigation would be conducted concerning the burglary of the Media Resident Agency relative to defendants or unindicted co-conspirators in the EASTCON case without first clearing this with the Department.

b6

On 3/23/71 Mr. Ulman contacted a representative of the FBI Legal Counsel's Office and indicated that he was referring to the Civil Division the FBI request concerning the possibility of getting a restraining order prohibiting the disclosure of any information taken from documents during the Media theft.

Rosen to Sullivan Memorandum  
Re: MEDBURG

In reference to the above, it is pointed out the Philadelphia Office was not able to immediately construct a detailed list of all of the material which had been stolen. To do so necessitated a check with auxiliary offices, Bureau files and other references which might be available to the Philadelphia Office. As a matter of fact, of the 17 items delivered to Congressman Mitchell and Senator McGovern only six had previously been identified by the Philadelphia Office as having been stolen. Philadelphia has been requested to explain why these missing serials were not detected earlier.

The Attorney General by memorandum on 3/23/71 indicated he would appreciate being advised with all possible speed with respect to the nature and content of the documents which have been identified to date as missing. In this connection Mr. [ ] in conference with Mr. Sullivan, asked to be furnished with such data. Following Mr. [ ]'s request, Xerox copies of all serials sent to Congressman Mitchell and Xerox copies of 103 serials stolen from Media Resident Agency were hand delivered to him last night.

**ACTION:** Attached for approval is a letter to the Attorney General with copies to Deputy Attorney General, Assistant Attorneys General Criminal, Civil, Internal Security Divisions and the Office of Legal Counsel. Letter specifically refers to previous contacts with Departmental officials wherein details concerning Media burglary were furnished. Reference also is made to fact that Xerox copies of certain serials were hand delivered to [ ] on 3/23/71. Remaining copies of stolen serials being forwarded to the Attorney General.

b6

As additional material is identified as stolen and copies received at the Bureau, the substantive desk handling the violation involved will prepare a memorandum analyzing the nature of the data. The responsible division will likewise prepare a memorandum to the Attorney General furnishing Xerox copies of the stolen material.

*R* *gfm* *WES* *118*  
*Sullivan & Rosen are to be*  
*convinced for the delay to notify*  
*3-3-71*  
*to be immediately following the meeting*  
*with the media*  
*3/3/71*  
*W.C. Sullivan*

**WILLIAM C. SULLIVAN  
ASSISTANT TO THE DIRECTOR - INVESTIGATIVE**

Mr. Sullivan's performance during the period from April 1, 1970, through March 31, 1971, has been of such significant value as to certainly warrant a rating of Outstanding for him.

Mr. Sullivan's career of nearly 30 years is distinguished by his unswerving loyalty and dedication to the ideals and purposes of the FBI. He consistently devotes his time and his considerable talents to the improvement and streamlining of operations and he willingly sets aside personal interests and considerations in order that the FBI might be better served. He is fully capable of handling a particularly high volume of work requiring minute attention to detail and of doing this for extended periods of time without experiencing any lessening of efficiency and without losing composure despite the many pressures to which he is subjected by virtue of his highly important position.

Since August 1, 1970, he has served as Assistant to the Director-Investigative, previously having been the Assistant Director of the Domestic Intelligence Division. In his current position, he has under his supervision the Domestic Intelligence, General Investigative, Laboratory and Special Investigative Divisions and he has the responsibility of directing and coordinating a wide variety of criminal, civil, applicant security and espionage matters as well as scientific examinations. He has demonstrated a keen insight into every phase of these matters and has exhibited superior qualities of leadership in fulfilling his important duties.



**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

**REPORT OF PERFORMANCE RATING**

Name of Employee: WILLIAM C. SULLIVAN

Where Assigned: EXECUTIVE OFFICE  
(Division) (Section, Unit)

Official Position Title and Grade: ASSISTANT TO THE DIRECTOR- INVESTIGATIVE

Rating Period: from APRIL 1, 1970 to MARCH 31, 1971

ADJECTIVE RATING: OUTSTANDING  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Rated by: Clyde A. Tolson Associate Director 4/1/71  
Signature Title Date

Reviewed by: \_\_\_\_\_  
Signature Title Date

Rating Approved by: J. Edgar Hoover Director 4/1/71  
Signature Title Date

**TYPE OF REPORT**

☒ Official  
☒ Annual

☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

205182-621  
9 APR 19 1971

1 APR 27 1971

THREE

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

FROM : W. C. SULLIVAN *WCS*

SUBJECT: SECURITY  
FBI PERSONNEL

DATE: April 21, 1971

Tolson ☒  
Sullivan ☒  
Mohr ☒  
Bishop ☒  
Brennan, C. ☒  
Callahan ☒  
Casper ☒  
Conrad ☒  
Dalbey ☒  
Felt ☒  
Gale ☒  
Rosen ☒  
Tavel ☒  
Walters ☒  
Soyars ☒  
Tele. Room ☒  
Holmes ☒  
Gandy ☒

Reference is made to the attached note from the Director's Office. Apparently there has been some confusion here and, if so, it must be my fault.

b6

In regard to the notation made by the Director, I want to state that the Assistant Directors of all the Divisions in the Branch last week clearly warned all their employees not to talk with any non-Bureau employees about FBI operations and reiterated the need for absolute security. I have just talked to Mr. Conrad, Mr. Gale, Mr. Rosen and Mr. Brennan about this and they assured me this had all been done.

When the Director raised the question had I talked to them, what I assumed he meant was had I gone to all these Divisions and talked to these employees and the correct answer which I gave was "no" because it has been a physical impossibility for me to do this due to lack of time and my other duties didn't permit it.

*This is what I meant*  
However, as I look at this note attached, I now get the impression that this is not what the Director had in mind but rather had I advised my own employees which are four in number here in the Front Office. The answer to that is "yes." I had already done this. Now if the above is correct then everything has been handled properly and the Director's orders have not been ignored.

*no. H.*  
If, however, I am wrong in the interpretation of this situation and the Director wants me to go personally to all four Divisions in this Branch and speak to all the employees this remains to be done.

## RECOMMENDATION:

For the information of the Director.

Enclosure  
WCS:chs  
(3)

PERS. REC. UNIT

DO-6  
OFFICE OF DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
April 21, 1971

MR. TOLSON \_\_\_\_\_  
MR. SULLIVAN \_\_\_\_\_  
MR. MOHR \_\_\_\_\_  
MR. BISHOP \_\_\_\_\_  
MR. BRENNAN, C.D. \_\_\_\_\_  
MR. CALLAHAN \_\_\_\_\_  
MR. CASPER \_\_\_\_\_  
MR. CONRAD \_\_\_\_\_  
MR. DALBERG \_\_\_\_\_  
MR. FELT \_\_\_\_\_  
MR. GALE \_\_\_\_\_  
MR. ROSEN \_\_\_\_\_  
MR. TAVEL \_\_\_\_\_  
MR. WALTERS \_\_\_\_\_  
MR. SOYARS \_\_\_\_\_  
MR. JONES \_\_\_\_\_  
TELE. ROOM \_\_\_\_\_  
MISS HOLMES \_\_\_\_\_  
MRS. METCALF \_\_\_\_\_  
MISS GANDY \_\_\_\_\_

Assistant Director C. D. Brennan has charged his personnel not to discuss Bureau matters with persons outside of the Bureau.

Mr. Sullivan has not, so far, but will do so immediately.

hwg

ADD: Mr. Sullivan said he has not had a minute to himself (to speak to the personnel) but will do this, now.

*gave specific orders before I left for N.Y. City that heads of all Divisions should warn employees not to talk with any more employees about FBI operations. Obviously my orders were ignored. I now have an employee in Domestic Div who shares an apartment with a girl in the Governor's office & who met with the 3 girls who resigned last week.*

*Memo Sullivan to Tolson 4-21-71 WRS/pbs*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop *MB*

DATE: April 20, 1971

FROM : G. E. Malmfeldt *(1)*

SUBJECT: INVITATION FOR MR. SULLIVAN TO SPEAK  
AT THE 1971 CONVENTION OF THE SOCIETY  
OF FORMER SPECIAL AGENTS OF THE  
FEDERAL BUREAU OF INVESTIGATION IN  
ATLANTA, SEPTEMBER 29th - OCTOBER 3rd, 1971

*4-20*

Tolson	_____
Sullivan	_____
Mohr	_____
Bishop	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Soyars	_____
Tavel	_____
Walters	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

*MB*

This is to recommend that the attached letter be approved and sent which declines an invitation for Mr. Sullivan to speak at the 1971 Convention of the Society of Former Special Agents of the Federal Bureau of Investigation in Atlanta during 9/29-10/3/71.

By letter 4/12/71, Mr. Theodore A. King has invited Mr. Sullivan to speak at the 1971 Convention of the Society of Former Special Agents of the Federal Bureau of Investigation which will be held in Atlanta, Georgia during 9/29-10/3/71. Mr. King requested that Mr. Sullivan address the convention on one of two topics, namely "Industrial Planning For Emergency Conditions" and "Organized Crime and Its Infiltration Of Legitimate Business and Labor." Mr. King is a former Special Agent who EOD 5/8/55 and resigned 3/18/60; services satisfactory. On 2/24/71 he saw the Director and personally extended an invitation for the Director to attend the Society's Convention in Atlanta this year. On 3/4/71 he sent a letter confirming invitation for Director to speak and on 3/11/71 he was advised that the Director's official schedule precludes his accepting additional commitments.

Mr. Sullivan has been contacted and does not feel that it would be advisable for him to accept this speech commitment and suggests that this invitation be declined for him.

## RECOMMENDATION:

That the attached letter declining this invitation for Mr. Sullivan be approved and sent.

## Enclosure

- 1 - Mr. Mohr - Enclosures (2)
- 1 - Mr. Sullivan - Enclosures (2)
- 1 - Mr. Bishop - Enclosures (2)
- 1 - Mr. M. A. Jones - Enclosures (2)
- 1 - Mr. Malmfeldt
- FMG:jkm (5)

MAY 5 71

PERF. REC. UNIT



029-548  
REC-146  
1 APR 1971  
74

APR 20 1971

RESPONSE

April 20, 1971

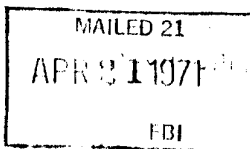
*Society of Former Special Agents*  
Mr. Theodore A. King  
State Security Manager  
Southern Bell Telephone and  
Telegraph Company  
Room 311  
805 Peachtree Street, Northeast  
Atlanta, Georgia 30308

*William C. Sullivan*  
Dear Mr. King:

I have received your letter of April 12th regarding the invitation for Mr. Sullivan to address the 1971 Convention of the Society of Former Special Agents of the Federal Bureau of Investigation in Atlanta.

It would please him very much to be with you on that occasion; however, his official schedule is very heavily committed and it is not possible for him to accept additional speaking engagements. He shares my appreciation for your thinking of him and we hope your 1971 Convention is most successful.

Sincerely yours,



J. Edgar Hoover

- Let*
- 1 - Atlanta - Enclosure
  - 1 - Mr. Mohr (detached)
  - 1 - Mr. Sullivan (detached)
  - 1 - Mr. Bishop (detached)
  - 1 - Mr. M. A. Jones (detached)
  - 1 - Mr. Malmfeldt

NOTE: Based on memorandum G. E. Malmfeldt to Mr. Bishop 4/20/71 captioned "Invitation for Mr. Sullivan to speak at the 1971 Convention of the Society of Former Special Agents of the Federal Bureau of Investigation in Atlanta, September 29th-October 3rd, 1971."

FMG:jkm (8)

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐



# The New South Convention

(WITH A TOUCH OF THE OLD SOUTH TRADITION)  
18th NATIONAL CONVENTION

SOCIETY OF FORMER SPECIAL AGENTS OF  
THE FEDERAL BUREAU OF INVESTIGATION, INC.

GEORGIA - HOST CHAPTER

General Chairman  
THEODORE A. KING

Vice Chairman &  
Coordinator  
HAROLD L. PRICE

Secretary & Public  
Relations  
C. HOWARD GLADDEN

Treasurer & Finance  
Chairman  
CARL E. CLAIBORNE  
ANCUS M. HOFFAR

COMMITTEE CHAIRMEN  
Hotel Liaison  
M. COOK BARWICK  
Advance Registration  
HAROLD L. PRICE  
Registration  
RICHARD A. HARRISON  
Printing and Program  
L. CHANDLER EAVENSON  
Early Bird Cocktails and  
Reception  
ROSS ARNOLD

Hospitality Room  
WILLIAM J. FORTUNE  
Vernon Osborne  
Favors and Gifts  
CHARLES J. McCREADY  
HAROLD L. PRICE

Ladies Activities  
MAXINE HARRISON  
LOIS KING  
MIBS JOHNSON  
MARIE STEWART  
BEA McGOVERN  
Stone Mountain  
Tour and Barbecue  
J. BROOKE BLAKE, JR.  
Transportation  
EUGENE H. STEWART

Golf  
JACK VICKREY  
Mens Luncheon  
JOEL S. THWAITES  
Mixer Cocktail Party  
R. A. "BUCK" SHAW  
Saturday Night Banquet  
GEORGE H. TIDWELL  
Panels

NATHANIEL R. JOHNSON  
Post Convention Activities  
BYRON MATHEWS, JR.



SOUTHERN BELL TELEPHONE AND TELEGRAPH CO.  
P. O. BOX 4488  
ATLANTA, GA. 30302

Theodore A. King, Jr., Security Manager  
Southern Bell Telephone and Telegraph Company

Room 311-805 Peachtree Street, N.E.  
Atlanta, Georgia 30308

April 12, 1971

The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
506 Old Post Office Building  
Washington, D. C. 20535

Dear Mr. Hoover:

As General Chairman of the '71 Convention of the Society Of Former Special Agents Of The Federal Bureau Of Investigation, I previously visited and corresponded with you concerning the Convention to be held in Atlanta, Georgia, this year.

We are presently preparing the Convention Program and have several appropriate seminars planned concerned with such topics as "Industrial Planning For Emergency Conditions" and "Organized Crime and Its Infiltration Of Legitimate Business and Labor".

We feel our Convention Program would not be complete without a representative from the Bureau and we would like to extend an invitation to your Assistant, William C. Sullivan, to be with us and to address the Convention on one of the above subjects.

Thank you for your kind consideration and best personal regards.

Sincerely,

Theodore A. King

MAY 5 71

Mr. Tolson	✓
Mr. Sullivan	✓
Mr. Mohr	✓
Mr. DeLoach	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Tavel	✓
Mr. Walters	✓
Mr. Soyars	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

EXP. PROC.  
APR 16 1971

Malinfeld to Bishop  
4/20/71  
FMC/ym

NOTED  
4/20/71  
FMC/ym

Theodore A. King

APR 16 1971

FENCE

UNITED STATES GOVERNMENT

# Memorandum

Tolson ☒  
Sullivan ☒  
Mohr ☒  
Bishop ☒  
Breanan, C.D. ☒  
Callahan ☒  
Casper ☒  
Conrad ☒  
Dalbey ☒  
Felt ☒  
Gale ☒  
Rosen ☒  
Tavel ☒  
Walters ☒  
Soyars ☒  
Tele. Room ☒  
Holmes ☒  
Gandy ☒

TO : MR. TOLSON

DATE: May 7, 1971

FROM : W. C. SULLIVAN

SUBJECT: ANNUAL LEAVE  
MAY 10 - 14, 1971

I have had scheduled some leave in May. I originally had planned to take the first week but, of course, I couldn't do this because of the recent demonstrations. Our informants and sources now advise everything is quiet in Washington and no trouble is expected in the immediate future. In view of this, if the Bureau has no objection, I will go on annual leave for five days next week.

My intention is to drive to New Hampshire and open up our home there as the family will be moving into it next month to live there permanently. It has been unoccupied and because of the extreme cold weather all the water facilities, et cetera, have been cut off through the winter months and must be reactivated again at this time.

I will be in daily contact with the office and will come back immediately if needed.

## RECOMMENDATION:

If my leave is approved, I will proceed as described above. Attached hereto is my leave slip.

WCS:chs:mb (4)

Enclosure

- 1 - Mr. Sullivan
- 1 - Mr. Mohr
- 1 - Mr. Callahan

O.K.  
h

V. WES

97-77-61

MAY 10 1971

MAY 9 1971

(15)

3  
WCS

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

FROM : Mr. Callahan

SUBJECT: WILLIAM C. SULLIVAN  
Assistant to the Director  
(Investigative)  
Married, 3 Children  
Age 59  
SERVICE AWARD MATTER  
30th Anniversary 8-4-71

DATE: June 8, 1971

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. William C. Sullivan, Assistant to the Director, celebrates his 30th year of Bureau service on 8-4-71.

During the past three years he has been commended 2 times. Censured 1 time on 3-24-71 as he shared in failure to notify Attorney General of burglary of Media Resident Agency following the incident. He has received 2 incentive awards, last of which was on 4-5-71 for \$500. He is presently in Level V, \$36,000, of the Executive Pay Schedule, and was rated Outstanding on last performance report.

The Director may desire to present Mr. Sullivan's letter and Key personally on 8-4-71. A suggested letter is attached for the Director's signature.

*I shall be out of town.*

*Wm*

*V. P. M.*

*205182-624*

REC-138

Enclosure

1 - Miss [ ] (Sent Direct)

LDH:lgg  
(3)

REMOVED BY SRD

JUN 23 1971

AUG 3



UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
Sullivan ☒  
Mohr ☒  
Bishop \_\_\_\_\_  
Brennan, C.D. ☒  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : MR. TOLSON

DATE: 5/20/71

FROM : W. C. Sullivan

cc Mr. Sullivan  
Mr. Mohr  
Mr. Callahan

SUBJECT: ANNUAL LEAVE

I have had annual leave scheduled for the next two weeks. However, at this time I believe I will take only one week.

This leave is made necessary because my daughter is graduating from college in Massachusetts. Because of the schedule I must keep, it would be very helpful if I could start my leave tomorrow morning. Mr. Rosen, who is on annual leave, will be returning this weekend. Mr. Gale could take my desk for one day.

As before, I will be in touch with the office once or twice each day while I am away. If my presence is needed I can come back immediately by plane.

## RECOMMENDATION:

If the Director approves, I will commence my leave tomorrow morning, for the reasons given above.

WCS:CSH (4)

In order that there be continuity in the handling of the work in Mr. Sullivan's office, I suggest that Mr. Donahoe be designated to act in Mr. Sullivan's absence.

b6

UNITED STATES GOVERNMENT

# Memorandum

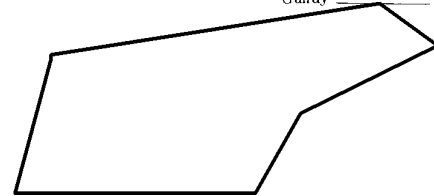
TO : Mr. Mohr

DATE: June 14, 1971

FROM : N. P. Callahan

SUBJECT: WILLIAM C. SULLIVAN  
Assistant to the Director  
(Investigative)  
Married, 3 children  
Age 59  
SERVICE AWARD MATTER  
30th Anniversary 8/4/71

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Beaver \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



b6

My memorandum of 6/8/71 pointed out that Assistant to the Director Sullivan celebrates his thirtieth year of Bureau service on 8/4/71, in connection with which the Director indicated he would not be here to make the presentation personally.

In view of the foregoing, it is suggested that you, Mr. Mohr, may desire to make the presentation to Mr. Sullivan on the occasion of his Thirtieth Anniversary. Mr. Sullivan has indicated that since the Director will be unable to make the presentation, he would appreciate this.

In view of the Director's absence from the city on 8/4/71, it is suggested that you, Mr. Mohr, make the presentation on the occasion of Mr. Sullivan's Thirtieth Anniversary, 8/4/71.

LDH:mec  
(3)

1 - Miss  

*Mr. Sullivan's Office*  
*Mr. Sullivan advised 6/14*  
*8/1*

*C.K.*  
*[Signature]*

*[Handwritten initials]*

*205172-625*

AUG 5 1971

REC-138

REMOVED BY SRD

JUN 24 1971

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

DATE: 8/13/71

FROM : W. C. Sullivan

cc Mr. Sullivan  
Mr. Mohr  
Mr. Callahan  
Mr. Brennan

SUBJECT: ANNUAL LEAVE MATTERS

Tolson  
Felt  
Sullivan  
Mohr  
Bishop  
Brennan  
Callahan  
Casper  
Conrad  
DeLoach  
Gale  
Rosen  
Tavel  
Walters  
Tele. Room  
Holmes  
Gandy

Reference is made to the attached memorandum from myself to Mr. Tolson, dated 8/10/71.

First of all, I want to point out that I do remember distinctly that the word "resolved" was used by Mr. [redacted] As a matter of fact, I took this up with Mr. [redacted] (whether he would admit it or not) and pointed out the need for clarification.

*As I have said before I repeat again I did not use the word "resolved".*  
The word "resolved" has different meanings, but the one which seems to fit the case in question relates to reaching a decision, or to decide, or a determination. Unresolved, of course, would be the opposite. Therefore, something pending would be unresolved. In the light of this, I see no point in quibbling over words.

*I certainly agree. Too much time has already been wasted.*  
I am still not clear in regard to the instructions given. It is said that no leave can be taken by Mr. Brennan until the Ellsberg case is completely concluded. Does this mean after it has been completely investigated by the FBI and has gone to the courts? Or does it mean after the courts have finished with the case and Mr. Ellsberg is either acquitted or has been sentenced and is in prison?

*It means what I have underlined.*  
The Director says in the memorandum that "Someone here lied to the President," in connection with Mr. Brennan. This is the second time the Director has mentioned this in a memorandum, and quite obviously he is most concerned about it, and I think he should be, because it is a very grave matter.

What perplexes me, however, is that people inside the FBI are not known to lie---although people outside may. Bureau policies do not contain lies---but policies outside the FBI may. Bureau inspections do not contain lies---but inspections outside the FBI may. Bureau statistics

WCS:CSH (5)  
Enclosure

CONTINUED-----OVER

AUG 18 1971

THREE

8-27-71

Mr. Felt:

May we have your initials in block please?

Director's yellow 8-2-71, which contained remarks re "lie" and manpower for Ellsberg case was returned to Miss [ ] per your suggestion. She said she would keep it there. Classifier handling this memo did not have knowledge of above transaction. When this memo is returned, we'll have it changed and filed in personnel files in Mr. Sullivan's file with copy in Mr. Brennan's file.

b6

[ ]

Mr. Tolson

are not used to constitute a lie---but statistics outside the Bureau may be so used. Bureau statements and articles do not contain lies---but those outside may. And I could go on to catalog more of this nature to show that lying is quite alien to those inside the FBI----which makes the Director's concern most understandable. Hence, I think some effort should be made to identify the person who lied to the President, as the Director says someone did, and proper disciplinary action should be taken.

*It is up to Sullivan to find out who Brennan reported him and if he has previously stated it was specific that if the transfer had issued*

- RECOMMENDATIONS
- (1) For the information of the Director  
*Brennan stood the Ellsberg case would report. You know I know that is a lie. Wanne & others under him have supervised the Ellsberg case I think have done a lot of standing.*
  - (2) That further clarification of the leave prohibition be given.

*Wes*

ADDENDUM, W. MARK FELT: When matters of vital importance are pending, the Director expects the responsible Bureau officials to be on the job. Sullivan and Brennan will know when the Ellsberg and  cases have been brought to the point where it would be appropriate to apply for leave. At that time they should submit for the Director's consideration a short memo explaining why they feel the cases have been successfully brought beyond the critical point together with their leave request. Of course, Sullivan and Brennan should not apply for leave covering the same period.

b6

*pent 7*

*I do not intend to approve leave of Sullivan nor Brennan until Ellsberg case is disposed of by trial court.*

*H*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7/14/71

I certify that I have ☐ received ☒ returned the following Government property for official use:

Remington Portable Typewriter #810062

FILE

3/ *glw*

Very truly yours,

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

(Signature) \_\_\_\_\_

(Typed name) William C. Sullivan

3

1971

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

FROM : W. C. Sullivan *WCS*

SUBJECT: SAC CHARLES G. CUSICK  
Cleveland Office

DATE: 7/6/71

cc Mr. Sullivan  
Mr. Mohr  
Mr. Felt

Tolson \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Beaver \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

b6

Reference is made to the attached memorandum from Mr. Mohr to the Director, dated 7/1/71. Because this memorandum creates a certain ambiguity relative to SAC Charles G. Cusick, I do believe it needs some clarification.

Mr. Mohr refers to comments made by me concerning Cusick's ability with paper work. The question of "paper work" related only to research analysis and writing. When Mr. Cusick worked under my supervision it was at a time when I was in charge of the Research Section. This is highly specialized work and I do not believe that Mr. Cusick's limited aptitude for handling this kind of paper work should in any way reflect unfavorably upon him as an SAC, or in the handling of operational paper work which goes with such a position. As a matter of fact, I would hazard a guess that 50% of the Assistant Directors have no more specialized ability in the field of research and analysis, in handling this type of paper work, than has Mr. Cusick.

Mr. Cusick is a former Marine Captain who saw extensive battle action in the Asian theater. I thought when he worked for me, and I think now, that he is a natural leader of men with superior ability in field office operations. If we had an accurate yardstick to make such a measurement, it would not surprise me in the least that, on its being applied, Mr. Cusick would turn out to be one of the five best SACs we have, out of the total number of 59. I think the record shows that Mr. Cusick has been a very valuable field office administrator, and I do believe this is where he can best serve the Bureau.

Lastly, my brief conversation with Mr. Mohr about this matter was purely informal. When I made the reference to

CONTINUED-----OVER

WCS:CSH (4)  
Enclosure

414452-354

7 JUL 12 1971

3/1/71

Mr. Tolson

"paper work" it was within this specialized context. I think that in the future, when Mr. Mohr does not believe a person has the qualifications to work in his office, he should advance reasons of his own, and not take from a casual conversation one of my remarks and use it out of context.

RECOMMENDATION -

For the information of the Director.

V      wel      mm



UNITED STATES GOVERNMENT

# Memorandum

TO : THE DIRECTOR

DATE 7/1/71

FROM : J. P. MOHR

*W.C. Sullivan*

SUBJECT: SAC CHARLES G. CUSICK  
Cleveland Office

*[Handwritten initials]*  
Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dail \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

I have read Pages 11 through 15 of Mr. Cusick's permanent brief and I have to agree with you that the comments contained therein do not completely agree with the information furnished to me by Mr. Sullivan concerning Cusick's ability with paper work. Mr. Sullivan did advise me that during Cusick's assignment to the Central Research Desk he definitely indicated that his forte was not in handling paper and that he was primarily a field operations man, a leader of men.

I did note in an efficiency report dated March 31, 1959, Mr. Sullivan stated concerning Cusick that he was "a man thoroughly interested in Bureau work and administration, and in Mr. Sullivan's opinion, particularly adapted to field office administration and with more experience could be completely qualified for this type of work."

It would appear that Mr. Sullivan could have more fully and specifically described Mr. Cusick's aptitude in his efficiency reports.

*Am*

JPM:DW  
(2)

*no one should be in charge of a field office if he cannot properly handle the necessary paper work incident to the same.*

*Memo to  
Sullivan  
7/6/71  
JPM*

*40*

414452-356

7 JUL 13 1971

*Blue*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

6/28/71

I certify that I have ☐ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #6256 ✓  
expires 6-30-72

RETURNED

D. C. OFFICIAL PARKING PERMIT #3165  
expires 6-30-71

det  
in

FILE

8/1/71

Very truly yours,

(Signature)

W. C. Sullivan

(Typed name)

W. C. Sullivan

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

9 JUL 27 1971

31

Memorandum for Messrs. Tolson, Felt,  
Sullivan, Ponder

August 2, 1971

I, at my home on Saturday, July 31, 1971, made my observations upon it and it was forwarded to Mr. Sullivan on the next working day which was August 2, 1971.

The statement which Mr. Sullivan made to Mr. Miller, as I previously indicated, paralleled in content the same lie told to the President concerning the Ellsberg case and in context it is certainly an arm-twisting of the Inspection Division as to what would be the consequences if the Inspection Division did not concur with the recommendations of Messrs. Sullivan and Brennan. I think we have far more important things to handle in the Bureau than to be carrying on an intraoffice feud as is indicated in this particular instance.

Very truly yours,

J. E. H.

John Edgar Hoover  
Director

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Sullivan, William Cornelius  
(Type or print) *Last First Middle*

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

- 45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

- 1 Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

67-205182-1020

ENCLOSURE

### Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, consider his present weight ☐ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose \_\_\_\_\_ pounds

☐ gain \_\_\_\_\_ pounds

Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Medical Examiner

**8-24-71**

Date

b6

August 4, 1971

PERSONAL

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Bill:

It affords me a great deal of pleasure to present to you the Bureau's Thirty-Year Service Award Key and to extend my heartiest congratulations on the occasion of your anniversary in the FBI which you celebrate today.

During the course of your long career, you have manifested loyalty to our organization and you have placed its welfare ahead of personal considerations. I have long recognized your talents and it has been a source of gratification to me to witness your efforts in our behalf.

I hope that this Key will, in days to come, recall many pleasant memories of your association with the Bureau.

With best wishes and kindest personal regards,

Sincerely,

J. Edgar Hoover

67-205182-629  
9 SEP 15 1971

Enclosure

b6

1 - Miss [redacted] (Sent Direct)

LDH:ndl:nm 67-205182

Salutation per file Based on memo Callahan to Mohr, 6/8/71,  
LDH:lbg:nm

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D. O.
TIME <u>2:10</u>
DATE <u>8-4-71</u>
BY <u>1715</u>

PORT OF MEDICAL EXAMINATION

1. LAST NAME - FIRST NAME - MIDDLE NAME <b>Sullivan, William Cornelius</b>			2. GRADE AND COMPONENT OR POSITION <b>Assistant To Director</b>		3. IDENTIFICATION NO. <b>5-74-25</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>8-24-71</b>	
7. SEX <b>M</b>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>5-25-12</b>		13. PLACE OF BIRTH <b>Bolton, Mass.</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column, enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 49, 60 and 61)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Excerpt feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

#32 Pilonidal sinus dimple - NCD

#40 Skin tag  
R-Axillary - NCD  
L- Ant-Chest

RESULTS

HGB GMS 100ML 15.8  
HCT % 47  
WBC  $\times 10^3$  7.2  
NEUT %  
BAND %  
LYMPH %  
EOS %  
BASO %  
MONOS %  
PEATELET  $\times 10^9$

Creatinine 1.0

RESULTS

10.5 CA++  
2.5 INOR. PHOS  
100.0 GLU  
10.0 BUN  
6.0 URIC ACID  
210.0 CHOL  
7.4 T.P.  
4.9 ALB  
.5 T.BILI.  
35.0 ALK. PHOS  
185.0 LDH  
40.0 SGOT

8 SEP 14 1971

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																													
Restorable teeth						Non-restorable teeth						Missing teeth						Replaced by dentures						Fixed Partial dentures					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24						
R 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1 T																													

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Exam Type 111  
Class 11  
N C D

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.010		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN Neg	D. MICROSCOPIC	215-44-8138	
C. SUGAR Neg	1-2 WBC	25937 & 29537 - Neg	
47. SEROLOGY (Specify test used and result)	48. EKG	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS
Neg	WNL	----	----

SEP 17 1971

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 5'6"		52. WEIGHT 146		53. COLOR HAIR Brown		54. COLOR EYES Blue		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE																														
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																				
A. SITTING SYS 130 DIA 80		B. RECUMBENT SYS. DIA.		C. STANDING (3 min.) SYS. DIA.		A. SITTING 76		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																												
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION																																		
RIGHT 20/30 CORR. TO 20/				BY S. CX				20/200 CORR. TO 20/30+2.25-0.25+40°																																		
LEFT 20/20 CORR. TO 20/				BY S. CX				20/200 CORR. TO 20/40+2.00-0.25+120°																																		
62. HETEROPHORIA (Specify distance)																																										
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																												
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED																														
RIGHT LEFT				Farnsworth 9/9								CORRECTED																														
66. FIELD OF VISION Normal O U				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION T=OD 14.6 OS 13.4 5.5Gm																														
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																														
RIGHT WV /15 SV /15				<table border="1"> <tr> <td></td> <td>250 880</td> <td>500 812</td> <td>1000 1084</td> <td>2000 8048</td> <td>3000 8898</td> <td>4000 8088</td> <td>6000 8144</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td>15</td> <td>20</td> <td>20</td> <td>25</td> <td>40</td> <td>85</td> <td>80</td> <td>65</td> </tr> <tr> <td>LEFT</td> <td>25</td> <td>15</td> <td>15</td> <td>60</td> <td>65</td> <td>65</td> <td>70</td> <td>55</td> </tr> </table>									250 880	500 812	1000 1084	2000 8048	3000 8898	4000 8088	6000 8144	8000 8192	RIGHT	15	20	20	25	40	85	80	65	LEFT	25	15	15	60	65	65	70	55				
	250 880	500 812	1000 1084	2000 8048	3000 8898	4000 8088	6000 8144	8000 8192																																		
RIGHT	15	20	20	25	40	85	80	65																																		
LEFT	25	15	15	60	65	65	70	55																																		
LEFT WV /15 SV /15																																										

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Hearing normal for conversation & causes no limitation, audio-gram in past showed minor loss.

(Use additional sheets if necessary)

74. SUMMARY OF AFFECTS AND DIAGNOSES (List diagnoses with item numbers)

None

75. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

None

76. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR  
B. ☐ IS NOT QUALIFIED FOR

77. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

78. TYPED OR PRINTED NAME OF PHYSICIAN

79. TYPED OR PRINTED NAME OF PHYSICIAN

80. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

81. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

SIGNATURE

SIGNATURE

SIGNATURE

NUMBER OF ATTACHED SHEETS



UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Gale \_\_\_\_\_  
Ponder \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : MR. TOLSON

DATE: September 9, 1971

FROM : J. K. PONDER *JKP*

SUBJECT: DISAGREEMENTS INVOLVING ASSISTANT TO THE  
DIRECTOR WILLIAM C. SULLIVAN

Miller, E.S.

On the morning of September 8, 1971, Mr. [ ] relayed to me the Director's instruction that I was to prepare a resume of disagreements between Mr. Sullivan and other Bureau officials, with the results to include an interview with former Inspector [ ]

I have talked to [ ] by telephone and have reviewed the personal file maintained in the Director's Office on Mr. Sullivan, as well as various other files and ticklers. While there may be other matters involving disputes and disagreements between Mr. Sullivan and other Bureau officials, they may be buried in substantive files and, therefore, not readily identifiable. The most striking disagreement between Sullivan and other officials has involved Bureau consideration of the expansion of Legal Attache (Legat) operations. Sullivan's change in attitude regarding the value and desirability of foreign liaison operations was discussed very completely in the Director's own memorandum of July 21, 1971. That matter is summarized below together with synopsis statements regarding various other disputes in which Mr. Sullivan has been involved.

## FOREIGN LIAISON OPERATIONS

For a number of years, the FBI has provided, through its Legat Offices, what have been considered to be substantial contributions not only to the Bureau but, also, to the U. S. Government. Our operations have proved so productive as to prompt the President, in September, 1970, to request the Director to expand operations for the purpose of developing additional high-level intelligence. After the usual careful consideration and complete concurrence and recommendations of Bureau officials, including Mr. Sullivan, we opened 6 additional foreign posts in 12/70. Efforts in some have been highly productive and others are most promising.

Several months later, the President again expressed to the Director his desire for us to further expand our posts. In memorandums 5/27, 28/71, Domestic Intelligence Division (DID) advised the Director we were capable of meeting this new request by reopening 3 Legats and opening 3 new foreign posts.

JKP:wmj (3)

CONTINUED - OVER

*SEP 13 1971*

*7*

Memo for Mr. Tolson

Re: Disagreements Involving Asst. to the Director Sullivan

After his return from leave, Mr Sullivan, on 6/7/71 prepared a memorandum in which he stated in part, "Would any real harm be done this Nation if we do not expand, and if a number of our current liaison offices were closed. . . ."

The Director subsequently asked him which offices he would close and in a six-page memorandum dated 6/16/71, Mr. Sullivan advised he felt Bern, Buenos Aires, Hong Kong, Madrid and Tokyo should be closed. With regard to the offices opened 6 months earlier in Beirut, Caracas, Copenhagen, La Paz, Managua and Tel Aviv, Sullivan said "I seriously doubt the value to date of all these offices because they are purely liaison and not operational." He recommended that they be permitted to operate for 6 months, at which time they should be thoroughly analyzed to determine if they were worth the money being spent; if not, all of them should be closed.

In this same memorandum, Mr. Sullivan under the heading "Views of Messrs. [redacted] Dalbey and Felt," engaged in a personal attack on the above officials. To quote in part, he said, "It was somewhat more than mildly distressing and saddening to me to observe the lack of objectivity, originality, and independent thinking in their remarks. The uniformity and monolithic character of their thinking constitutes its own rebuttal. While I am certain it was not the intention of these important Bureau officials, who occupy unique roles, to create the impression in the reader's mind that they said what they did because they thought this was what the Director wanted them to say, nevertheless, it seems to me this is the impression conveyed."

b6

In regard to the above, the Director had asked Messrs. Felt, Dalbey and [redacted] for their opinions on further expansion of our foreign liaison operations and all had the general feeling that if the President wanted our additional assistance, then we should respond accordingly to his request.

#### THREAT AGAINST [redacted]

In a confidential memorandum for the Director 6/15/71 [redacted] related that on 6/10/71 Sullivan called and cursed [redacted] for making observations to the Director regarding the expansion of Legats in opposition to Sullivan's position. [redacted] interrupted what he described as a tirade by Sullivan and told Sullivan he could "go to hell." Sullivan called [redacted] a few minutes later and said, "The next time you want to tell me to go to hell, I dare you to come to my office -- and be prepared for the consequences."

#### THREAT TO INSPECTOR E. S. MILLER

On 7/19/71 Sullivan had a chance meeting with Inspector Miller, who was then engaged in making a special survey of manpower required for the handling of [redacted] (Ellsberg) case in DID. Sullivan told Miller that if any inspection of DID curtailed the manpower which should be put on the [redacted] case and this resulted in

Memo for Mr. Tolson

Re: Disagreements Involving Asst. to the Director Sullivan

damaging or losing the case, the Inspection Staff must accept and share the responsibility and blame for the outcome. After this conversation was brought to the Director's attention Sullivan admitted the remarks attributed to him and attempted to mitigate the seriousness of the incident by pointing out that the conversation had taken place 15 days earlier. In a memorandum dated 8/2/71 the Director said he had made it distinctly clear that the Ellsberg case is to have top priority and "I do not welcome the constant harping upon its being lost by any administrative action which I see fit to take."

#### COMPLAINT REGARDING ANNUAL LEAVE

In memoranda dated 8/10 and 8/13/71 Sullivan took issue with existing instructions regarding the inability of Sullivan and Brennan to take annual leave until the [ ] and Ellsberg cases are "resolved." After considerable discussion of the meaning of the word "resolved" Sullivan stated that he could see no use in quibbling over words. The Director commented, "I certainly agree. Too much time has already been wasted by such quibbling." (Through the end of August, Sullivan had taken 13 days of Annual Leave during the current year; Brennan had taken none, and the average taken by members of the Executives Conference was 11 1/2 days.)

b6

#### CENSURE OF [ ]

As a result of an unreasonable delay in getting to the Director a special memorandum which he had requested, Miss [ ] in Sullivan's Office was censured on August 13, 1971. Sullivan's memorandum 8/16/71 took issue with this administrative action, indicated it was the result of a possible misunderstanding, and suggested in the interest of justice and fairness that the matter be reconsidered with a view to cancellation of the letter of censure. The matter was resolved by the Director and no action was taken to rescind the administrative action.

#### SULLIVAN'S PERSONAL LETTER 8/28/71

Sullivan's personal letter to Mr. Hoover dated 8/28/71 is 3 pages in length, covers a number of disagreements which he has with the Director and many of the statements contained in the letter defy comprehension. In discussing his 30-year record Sullivan said he had consistently put the work of the Bureau above personal considerations and that his family will attest to this for they have suffered from his neglect. He added, "This I now realize was a mistake on my part." The Director's file containing personal correspondence with Sullivan is filled with Sullivan's statements regarding his loyalty to the Director and his appreciation for all that the Director and the Bureau have done for him and his family over the years.

His 8/28/71 letter indicates he has carried out the Director's instructions "even when I disagreed with them strongly." He again discussed his opposition

Memo for Mr. Tolson

Re: Disagreements Involving Asst. to the Director Sullivan

to the expansion of foreign liaison and seems to question whether the President has, in fact, requested that our foreign operations be expanded. He criticized the Director's actions in the case of former Agent [ ] in restricting the furnishing of information to certain newspapers and broadcasting companies, and the retention of SAC Moore on special assignment in Philadelphia in the [ ] case.

Sullivan's letter again brings up the question of annual leave for himself and Brennan and states that the Director's reason for not giving them leave (the [ ] and [ ] cases) "is not valid and you know it." He then discusses the health problems of his wife and children about which he seems to be greatly concerned. He concludes the discussion of his family problems with the statement that his wife and children regard the Director "as a very strange man."

b6

After making several disrespectful and inflammatory statements such as those described above, which appear to be not part of any logical argument but to express disagreement with the Director's policies in a most antagonistic manner, Sullivan states that his comments are not designed to irritate or anger the Director.

#### OBSERVATIONS:

A review of the Sullivan file maintained by the Director's Office indicates that until about a year ago Sullivan regularly wrote highly complimentary letters to the Director on all occasions of note expressing appreciation, agreement with and congratulations on the Director's actions, his personal observations on a wide variety of matters, and innumerable expressions of his complete loyalty and devotion to the Director and the Bureau. The number of such communications has been greatly reduced since Sullivan assumed his present position in June, 1970. His attitude seems to have undergone a change since the criticism directed at him following his remarks before the UPI Conference in October, 1970.

With regard to the proposed expansion of Legat operations, it appears Sullivan did an inexplicable and complete about-face in June, 1971, when, after advocating and approving Legat operations for a number of years as Assistant Director in DID and Assistant to the Director, and having in the past personally inspected and approved Legat offices, he suddenly expressed adamant opposition to many of our Legat operations and was unwilling to accept the elementary proposition that if the White House desired an expansion of our efforts in this area we should comply. In expressing his opposition he engaged in a personal attack on other officials who disagreed with him. When he accused Felt, Dalbey and [ ] of "monolithic thinking" he was in effect taking issue with the President, the Director, Dr. Kissinger, and any others who did not share his suddenly changed opinion of our Legat operations. A six-page memorandum which he wrote at that time contains numerous sweeping generalizations and not the evidence of logical

Memo for the Director

Re: Disagreements Involving Asst. to the Director Sullivan

reasoning and analysis which should be expected of one with his long experience in the intelligence field.

The position taken by Sullivan and the attitudes expressed by him regarding expansion of foreign operations, his encounters with [ ] and Miller, and particularly the inflammatory and unfounded comments in his personal letter to the Director 8/28/71, suggest that he is acting on the basis of emotion rather than on sound judgment. He has reacted to differences of opinion with personal attacks on other Bureau officials and impugned the motives of those who disagreed with him.

b6

While I do not presume to be capable of making a psychiatric evaluation of his behavior, a review of all these matters leaves <sup>not</sup> the unbiased observer with the feeling that Mr. Sullivan has in recent months displayed the kind of emotional stability which should be expected of a man in the important position which he holds.

ACTION:

For the Director's information.

4  
PER  
7

JWA

DD

V3  
200-100

September 8, 1971

PERSONAL ATTENTION

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Sullivan:

I am in receipt of your letter of September 5, 1971, in which you indicate that you are desirous of taking leave from September 13 through the 17th, in order to spend the time with your family in New Hampshire. I also note the addendum that in view of the leave which Mr. Donahoe and Mr. Conrad have applied for, you desire that your leave for five days start September 27 through October 1.

May I suggest that you go on annual leave starting September 13 and extend it through October 1. Mr. Rosen may act in your place during your absence and the absence of Mr. Conrad, of course, will be taken care of by his Number One Man.

Very truly yours,

J. Edgar Hoover

J. Edgar Hoover  
DIRECTOR

26 8 11 05 AM '71

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Brennan, C.D. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Gale \_\_\_\_\_  
Ponder \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JEH:RM (3)

SENT FROM D. O.  
TIME 10:50 a  
DATE 1-8-71  
BY 402

MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. Tolson	_____
Mr. Felt	_____
Mr. Sullivan	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Brennan, C.D.	_____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Gale	_____
Mr. Ponder	_____
Mr. Rosen	_____
Mr. Tavel	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Sunday p.m.  
September 5,

PERSONAL ATTENTION

Dear Mr. Hoover,

Please refer to your letter to me of September 3, 1971.

Thank you for giving the matter under discussion your time and careful thought. As you will recall I expressed my appreciation to you a few days ago for calling me to your office for a talk. At this time I wish to also express my appreciation for the frankness of your letter.

Like many others I have given thirty years of my life to the FBI. I do not need to elaborate upon the fact that I am fond of this Bureau and have greatly enjoyed my work. You are fully aware of this.

Sooner or later most all of us must retire. It is inevitable that we come to this crossroads and a decision has to be made. It is a major decision in ones lifetime and I know you would not want any of your employees to make it in haste or "on the run." It should be done with reflection and prudence.

You have mentioned in your letter my taking "leave." In view of this I would like to take five days off (September 13 through the 17th) and spend the time with my family and the quiet and peace of the mountains of New Hampshire. In this wholesome atmosphere I will give this extremely important issue the most searching analysis of which I am capable. On my return I will immediately advise you of my decision.

My leave request will be submitted under separate cover. Unless I hear to the contrary I will assume this meets with your approval.

Thank you again for your letter and consideration.

Sincerely yours,  
*William C. Sullivan*  
William C. Sullivan

ADDENDUM:WCS

— On going to the Office yesterday I learned that Mr. Sterling Donahoe will be on annual leave next week and Mr. Ivan Conrad will be on leave until the 24th. In view of our rules I cannot take leave in this period. Therefore I will submit my leave for 5 days to run from September 27th through October 1, 1971. I am sorry about the delay.

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

FROM : W. C. Sullivan *WCS*

SUBJECT: ANNUAL LEAVE

DATE: 9/10/71

cc Mr. Sullivan  
Mr. Mohr  
Mr. Callahan

*pen*  
*Am*  
*m*

Tolson	
Felt	
Sullivan	
Mohr	
Bishop	
Brennan	
Callahan	
Casper	
Conrad	
Dalbey	
Gale	
Ponder	
Rosen	
Tavel	
Walters	
Soyars	
Tele. Room	
Holmes	
Gandy	

Miller, E.S.

In view of the communications I have had with the Director, it is obvious that he has a very strong preference for my taking annual leave beginning next week.

In view of the fact that Assistant Directors Rosen and Conrad are scheduled for leave, along with Mr. Donahoe of this office, I have been most reluctant to take leave next week. However, if the Director wants me to do so, I am always amenable to his wishes wherever possible. Therefore, there is attached a leave slip requesting annual leave from 9:00 a.m., Monday, 9/13/71, through 5:30 p.m., Wednesday, 9/29/71.

It will be noted that this is two days less than the Director recommended. This is made necessary in view of the fact that I do not have 15 days leave left to take this year. When I use up the 13 days requested in the attached leave slip, that is all I have to take (apart from the "carry-over" leave which I have no reason to utilize at this time).

205/82-631

## RECOMMENDATION -

That the attached request for leave be approved. 36

*read to Mr. Hoover*  
*9-10-71*  
Enclosure

WCS:CSH (4)

*WCS*  
*SEP 11 1971*

I suggest that the leave slip be approved as it stands. The Director has made his point--Mr. Sullivan can have annual leave and he can have all that he wants. The difference between what is now requested and what was offered is only two days and I think that is too little to warrant any fight or disagreement.

*Leave slip approved per Mr. Hoover -*  
*and returned to Mr. Sullivan - 9-10-71*

*OK*  
*L*

8 SEP 23 1971

PERS. REC. UNIT



NAME (Print or type—Last, First, Middle Initial)

SULLIVAN, William C.

ORGANIZATIONAL UNIT

FBI

IDENTIFICATION NO.

215-44-8138

FROM (Mo., Day, Hr.)

9/13/71, 9 am a.m.  
p.m.

NO. OF  
HOURS

104

TO (Mo., Day, Hr.)

9/29/71, 5:30 pm  
p.m.

TYPE ☒ ANNUAL—"I understand that any annual leave authorized in excess of the amount available to me during the leave year will be charged to LWOP." ☐ SICK—Complete other side of this form.  
OF  
LEAVE ☐ WITHOUT PAY ☐ COMPENSATORY ☐ OTHER (Specify)

REMARKS

SIGNATURE OF EMPLOYEE

DATE

9/10/71

INSTRUCTIONS: Complete above part of form. If applying for sick leave, check appropriate box on back (top) of form. If you were under care of a doctor, he should complete "CERTIFICATE OF PHYSICIAN OR PRACTITIONER" also on back.

OFFICIAL ACTION ON APPLICATION

☒ APPROVED ☐ DISAPPROVED (If disapproved, give reason)

SIGNATURE AND DATE

STANDARD FORM 71  
Revised November 1965

71-108

APPLICATION FOR LEAVE

U.S. CIVIL SERVICE COMMISSION  
FPM SUPPL. 990-2

EMPLOYEE  
(If  
applying  
for sick  
leave)

DURING THIS  
ABSENCE  
I WAS:

INCAPACITATED FOR DUTY BY:

☐ SICKNESS

☐ ON-THE-JOB  
INJURY

☐ OFF-THE-JOB  
INJURY

☐ PREGNANCY AND  
CONFINEMENT

☐ UNDERGOING MEDICAL, DENTAL,  
OR OPTICAL EXAMINATION OR  
TREATMENT

☐ REQUIRED TO CARE FOR A MEMBER OF MY FAMILY WITH A CONTAGIOUS  
DISEASE (Give name and relationship of member of family, and name  
of disease)

☐ REQUIRED TO BE ABSENT BECAUSE OF EXPOSURE TO CONTAGIOUS  
DISEASE (Give name of disease and circumstances of exposure)

CERTIFICATE  
OF  
PHYSICIAN  
OR  
PRACTI-  
TIONER

NAME OF EMPLOYEE

POSITION OCCUPIED

REMARKS

PERIOD  
UNDER  
PROFES-  
SIONAL  
CARE

FROM (Mo., Day, Year)

TO (Mo., Day, Year)

THE EMPLOYEE NAMED WAS UNDER MY PROFESSIONAL CARE DURING THE PERIOD STATED ABOVE. From the medical standpoint, his condition during this period was such that I considered it inadvisable for him to report to work.

SIGNATURE

DATE

U.S. GOVERNMENT PRINTING OFFICE : 1966 O-210-164

UNITED STATES GOVERNMENT

# Memorandum

Tolson ☒  
Felt ☒  
Rosen ☒  
Mohr ☒  
Bishop ☒  
Wick ☒  
Casper ☒  
Callahan ☒  
Conrad ☒  
Dalbey ☒  
Cleveland ☒  
Ponder ☒  
Bates ☒  
Tavel ☒  
Walters ☒  
Soyars ☒  
Tele. Room ☒  
Holmes ☒  
Gandy ☒

TO : Mr. Felt

DATE: 10/1/71

FROM : T. E. Bishop

SUBJECT: INQUIRY BY [REDACTED]  
COPLEY PRESS  
RE WILLIAM C. SULLIVAN

[REDACTED] Copley Press, called my office this afternoon and said that he had learned from a reliable source that Mr. William C. Sullivan is retiring and is being replaced by Alex Rosen. He also said that he had been informed that Charles Bates from Chicago was replacing Assistant Director Rosen. Mr. [REDACTED] asked if the above information could be confirmed.

In accordance with prior instructions, [REDACTED] was advised that Mr. Sullivan is retiring, that Rosen is taking his place and that Bates is taking Rosen's place.

## RECOMMENDATION:

The above is for information.

- 1 - Mr. Tolson
- 1 - Mr. Felt
- 1 - Mr. Mohr
- 1 - Mr. Rosen
- 1 - M. A. Jones
- 1 - T. E. Bishop

HPL:jmb  
(7)

COPY SENT TO MR. TOLSON

MR. TOLSON

October 4, 1971

THE EXECUTIVES CONFERENCE

In attendance at the Conference on 10/1/71 were Messrs. Rosen, Mohr, [ ] for Bishop, Callahan, [ ] for Casper, Conrad, [ ], Miller, Tavel, [ ], Soyars and Felt. b6

It was pointed out to the Conference that on 8-31-71 W. C. Sullivan saw the Director and stated that a few days before "a high official of the Bureau" complained to him, Sullivan, about the way the Bureau was being operated. According to Sullivan, this individual refused to allow himself to be quoted to the Director or identified. On 9-30-71 Mr. Sullivan was again interviewed by the Director. On that occasion Sullivan referred to the Executives Conference on 9-1-71, when it had been made crystal clear to members of the Conference that when matters are referred to them for review, initialing of the item indicates their complete approval of the contents and recommendations, without reservation. At this Conference, Mr. Sullivan had vigorously argued the untenable position that if he approved of a memorandum to the extent of 51% he initialed the same and that initialing did not necessarily indicate 100% acceptance. At that Conference he was emphatically straightened out by Mr. Tolson. Sullivan told the Director on 9-30-71 that after the Executives Conference on 9-1-71 two of the officials in attendance approached him indicating that they were in complete agreement with his position and that they had been doing the same thing. Sullivan refused to identify the officials allegedly making such statements to him.

All those present were polled and all denied that they had made any of the remarks referred to by Sullivan. (Assistant Directors Casper and Ponder are out of the city and will be polled concerning these matters on their return.)

It was emphasized to the members that the Director wanted each official to express his views and, particularly if anyone has a complaint or disagreement, the Director has a right to hear about it and the official has a duty to so inform the Director. It was pointed out that the President and the Attorney General expect the Director to run the FBI and after the Director has heard all sides and made a decision the officials must support him or get out.

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Casper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Ponder \_\_\_\_\_  
Bates \_\_\_\_\_  
Tavel \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

WMF:DSS (14)

MAIL ROOM ☐ TELETYPE UNIT ☐

001 3 103

It was also made clear to the members of the Conference that the number of incentive awards being submitted for meritorious performance of duty must be drastically reduced. Recommendations for such incentive awards are to be made only in rare exceptions when there has been exceptionally high quality performance. It was pointed out that the Director was to personally approve all such awards.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR

FROM : W. M. FELT *7*

SUBJECT: WILLIAM C. SULLIVAN

DATE: 10/6/71

Tolson *7*  
Felt *7*  
Rosen *7*  
Mohr  
Bishop  
Miller, E.S.  
Callahan  
Casper  
Conrad  
Dalbey  
Cleveland  
Ponder  
Bates  
Tavel  
Walters  
Soyars  
Tele. Room  
Holmes  
Gandy

Sullivan removed part of his books from his office yesterday afternoon. He requested to return last night for the remainder, which were all in boxes.

Sullivan came into the Court Yard with his car, and Bureau personnel took the boxes down to him. He did not enter Bureau space and a 24 hour guard was on duty in Mr. Rosen's Office.

Indicative of Sullivan's attitude is the fact that he sent back the autographed color portrait which you gave him, saying that he did not want to retain it.

WMF:DSS

The autographed photograph  
mentioned herein will be  
destroyed.

*Right  
A*

REC-106

205182-634  
9 OCT 7 1971

FILE  
*7*

September 30, 1971

PERSONAL ATTENTION

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Sullivan:

Since you have not as yet responded to my suggestion in my letter of September 3, 1971, you are hereby being relieved of all duties as Assistant to the Director at once and placed on annual leave pending your submission of application for retirement.

I deeply regret the occasion to take action such as this after so many years of close association, but I believe it necessary in the public interest. Your recently demonstrated and continuing unwillingness to reconcile yourself to, and officially accept, final administrative decision on problems concerning which you and other Bureau officials so often present me with a variety of conflicting views has resulted in an incompatibility so fundamental that it is detrimental to the harmonious and efficient performance of our public duties.

Very truly yours,

J. EDGAR HOOVER

John Edgar Hoover  
Director

Mr. Tolson ☒  
Mr. Felt ☒  
Mr. Sullivan ☒  
Mr. Mohr ☒  
Mr. Bishop ☒  
Mr. Miller, E. S. ☒  
Mr. Callahan ☒  
Mr. Casper ☒  
Mr. Conrad ☒  
Mr. Dalbey ☒  
Mr. Cleveland ☒  
Mr. Ponder ☒  
Mr. Rosen ☒  
Mr. Tavel ☒  
Mr. Walters ☒  
Mr. Soyars ☒  
Tele. Room ☒  
Miss Holmes ☒  
Miss Gandy ☒

JEH:RM (3)

SENT FROM D. O.

TIME 4:02 PM

DATE 9-30-71

BY TAV